| (c) | Punishment imposed: | Nil |
| :--- | :--- | :--- |

(5) ThatI give hercin below the details of the assets (movab* and immovable etc.) of myself, spouse andichll dependents:

## 2. Details dif movable assets :

(Note.
Elinets in jofithame indicaing the extent of joint ownership will also have to be given
2. Tinese of deppsit/nvestment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name ofe Institution and Branch are to be given
3. Value of onds/Share/Debentures as per the current market value in Stock Exchange in respect of listed compertes and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| s. No. | Description | $\begin{aligned} & \text { Self } \\ & \text { Rs. } \end{aligned}$ | $\begin{aligned} & \text { Spouse } \\ & \text { Rs. } \end{aligned}$ | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | 1,50,000 | 50,000 | Nil | $x$ | x |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit |  | Ni) | Ni) | $\begin{gathered} \mathrm{Nil} \\ \times \end{gathered}$ | Nil |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | Ni | Nil | Wil | Nil | Nil |
| (iv) | Details of investment in NSS; Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | $4 c$ for onc lak (single Premi) | Nil | Ni.) | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Ni <br>  | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount ) |  | Nil | Nil | Ni! | Nil |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | $\begin{aligned} & \text { one God Ring } \\ & \text { R two sun } \\ & \text { Q } .16,000 /-1 \end{aligned}$ |  | Nil | Nil | Nil |

