

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 1,50,000/-	L. Chitra Devi	H. Hingamta Kh.	Kangleingamta Kh.	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 29,469/- SBI, Patna Bazar Branch A/c. No. 1038344676	Nil	x Nil	x Nil	x Nil
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	Nil	x Nil	x Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	LIC Policy No. 490284469	NIL	x Nil	x Nil	x Nil
(v)	Motor Vehicles (details of make, etc.)	MARUTI REN MN-06-2146	HONDA ACTIVA MN 01D 1889	x Nil	x Nil	x Nil
(vi)	Jewellery (give details of weight and value)	1.5 Mdhor Rs. 42,000/-	5 Mdhor Rs. 1,40,000/-	x Nil	x Nil	x Nil
(vii)	Other assets, such as values of claims / interests	NIL	NIL	Nil Nil	Nil Nil	Nil Nil

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

*(Signature)*

1/11/2011  
28/01/2011  
R. M. Chandra Devi  
District Commissioner, (Judicial)  
Mamit  
Chitrap Court Complex