## OFFICE OF THE CHIEF ELECTORAL OFFICER: MANIPUR

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## <u>CORRIGENDUM</u> Imphal, the 23<sup>rd</sup> July, 2025

**No. e-Roll/5/2025-ELEC-ED**: In continuation to this office Tender Notice No. e-Roll/5/2025-ELEC-ED dated 18<sup>th</sup> July, 2025 the following clarification is given for information of all concerned

SI.No.	Particulars	Qnty	Size & Items	Rate /set	Total Amount (inclusive of tax)
1.	BLOs stationery sets	3100	<ul> <li>Stationary sets should contain the following items:</li> <li>a) Register book - Min. Dimension(I x b): 33cm X 21cm Min. Pages : 150 pages,</li> <li>b) Stapler – No. 24/6</li> <li>c) Stapler Pin – 24/6 (1000 staples- 20X50),</li> <li>d) Gum stick – not less than 8 gm,</li> <li>e) Pen – Ball point pen,</li> <li>f) Pencil – Hb black,</li> <li>g) Eraser</li> <li>h) Ruler – 30 cm</li> <li>i) Notepad – Min. pages: 80 pages Min. Dimension (I x b): 22cm X 14cm</li> </ul>		

(Ramananda Nongmeikapam)

Copy To:

- 1. Staff Officer to Chief Secretary, Government of Manipur
- 2. Database Administrator for uploading on the website of CEO, Manipur.
- 3. Relevant File.