GOVERNMENT OF MANIPUR

**OFFICE OF THE SUB-DIVISIONAL OFFICER/ERO**

CHURACHANDPUR

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**O R D E R S**

***Churachandpur, the 13th Oct, 2016***

***No. 8/SDO/CH/PS/Elec/2013 :*** It is hereby informed to all electors under 58/CCPUR (ST)A/C that hearing of claims and objections for those who submitted Form 6,7, 8 and 8A will be held as per schedule given below :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Polling stations** | **Date of Hearing** | **Venue** | **Time** |
| 1 | 58/01 to 58/35 | 15-10-2016 (Saturday) | SDO/AERO Office, Churachandpur | 10:00AM to 4:00PM |
| 2 | 58/36 to 58/70 | 17-10-2016 (Monday) |

**(SEIMINTHANG LENTHANG)**

Sub-Divisional Officer/ERO,

58/Churachandpur (ST) A/C

Copy to :

1. *The District Election Officer/DC, Churachandpur for kind information.*
2. *The Editor……………………………………………………….. to publish in his esteemed paper.*
3. *Notice Board*
4. *Guard file.*

GOVERNMENT OF MANIPUR

**OFFICE OF THE SUB-DIVISIONAL OFFICER/AERO**

CHURACHANDPUR

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**O R D E R S**

***Churachandpur, the 24th Oct, 2016***

***No. 8/SDO/CH/PS/Elec/2015 :*** It is hereby informed to all electors under 58/CCPUR (ST)A/C that hearing of claims and objections for those who submitted Form 6,7, 8 and 8A will be held as per schedule given below :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Polling stations** | **Date of Hearing** | **Venue** | **Time** |
| 1 | 58/01 to 58/35 | 28-10-2016 (Friday) | SDO/AERO Office, Churachandpur | 10:00AM to 4:00PM |
| 2 | 58/36 to 58/70 | 29-10-2016 (Saturday) |

**(SEIMINTHANG LENTHANG)**

Sub-Divisional Officer/AERO,

58/Churachandpur (ST) A/C

Copy to :

1. *The District Election Officer/DC, Churachandpur for kind information.*
2. *The Editor……………………………………………………….. to publish in his esteemed paper.*
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