

BEFORE THE L.D. CHIEF JUDICIAL MAGISTRATE / JUDICIAL

Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from 117 Sengalbari Assembly constituency (name of the constituency)

I, M. Kumar Singh, son/daughter/wife of (M. Chandra Singh & Hemang) aged about 66 years, resident of Sengalbari, Sengalbari, Manipal candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- 1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/first information report No./Nos. ....
(ii) Police station(s) ..... District (s) ..... State(s).....
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
(iv) Court(s) which framed the charge(s) .....
(v) Date(s) on which the charge(s) was/were framed .....
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

- 2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/first information report No./Nos. ....
(ii) Court(s) which punished .....
(iii) Police station(s) ..... District (s) ..... State(s).....
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

24.1.07  
(M. Padmanabhan)  
Chief Judicial Magistrate

- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place  
 Date: 22/1/2007

*M. Kumar Pillai*  
 Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kudalore this 24<sup>th</sup> day of Jan 2007

*M. Kumar Pillai*  
 Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

**Witness:** at 1.45 PM on 24/1/07  
 declared by the  
S. Shyamalan  
 Advocate  
 The deponent read the  
 contents and explained

24-1-07  
 (M. Patil)

Chief Justice of Bench  
 District Court



रविपुर मणपुर MANIPUR

-3-

OOAA 284117

Before the Chief Judicial Magistrate Imphal



Signature of the deponent

*[Handwritten signature]*  
24/1/07

The signature of the deponent is put before me and identified by C Shyam Chandra, Advocate.

24/1/07  
(M. Patmelar)  
Chief Judicial Magistrate  
Imphal

B

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to Mainpuri Legislative Assembly (name of the House)

from U/Sagarband constituency

(name of the constituency)

BEFORE THE CHIEF JUDICIAL MAGISTRATE (IMPHAL)

I, Mokumar G. Singh, son/daughter/wife of Late M. Lachhman Singh (G. Heng)  
aged 66 years, resident of Sagarband Sagarband Lachhman Singh Imphal

candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

~~(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:~~

- ~~(i) Section of the Act and description of the offence for which cognizance taken :~~
- ~~(ii) The Court which has taken cognizance :~~
- ~~(iii) Case No. :~~
- ~~(iv) Date of order of the Court taking cognizance :~~
- ~~(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :~~

24.1.07  
(M. Padmanab)  
[Signature]

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

\*Dependent here means a person substantially dependents on the income of the candidate.

24.1.07  
(M. Padma Rao)  
.....  
.....

**B. Details of Immovable assets**

*[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value					
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	x				
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	x				
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value		Sayal Kamal Kumar Kuldeep Singh U/P NO 174 52/36		Swast Vijay Singh	
(v)	<b>Others</b> (such as interest in property)	x				

24-1-07  
(M. Padma Rao)  
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**B. Details of Immovable assets**

*[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value					
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	/				
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	/				
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	/	Sayal Kousi Subram Lalitha Prasad UP NO 170 42 36		100% 100% 80%	
(v)	<b>Others</b> (such as interest in property)	/				

24-1-07  
(M. Padma Kumar)  
12/24/1000

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks		
(ii)	Loans from financial institutions		
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any		

24.1.07  
 (M. Padmalena)  
 M. Padmalena



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	✓	x
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	x	x
(iii)	Sales Tax [Only in case of proprietary business]	x	x
(iv)	Property Tax	✓	✓

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) M.H

*[Signature]*  
27/11/07  
DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

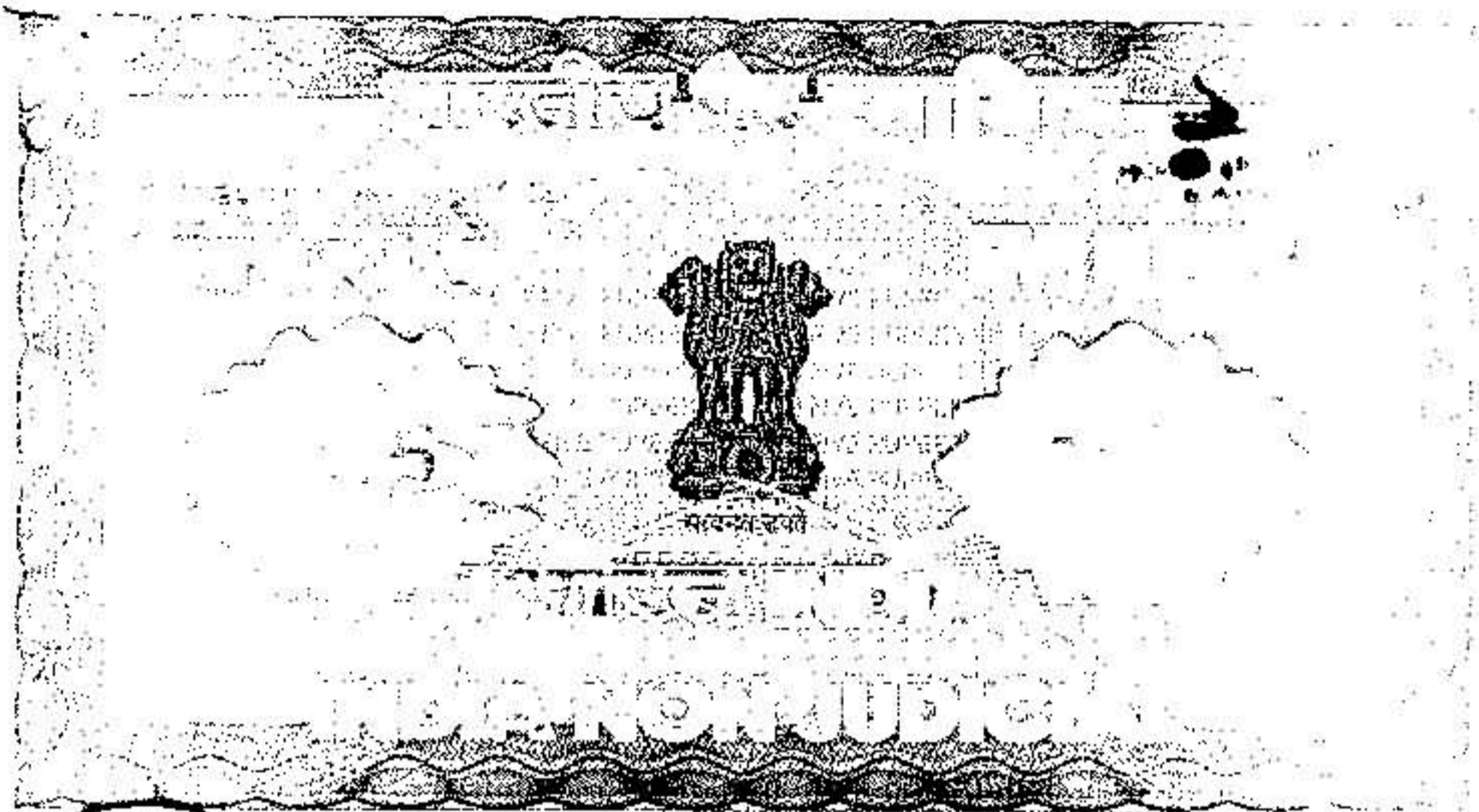
Verified at Amravati this the 24<sup>th</sup> day of Jan., 2007.

*[Signature]*  
DEPONENT

*[Handwritten notes and signatures]*  
24/1/2007  
S. Shyam Karan  
I declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

*[Signature]*  
(M. Patil)

DEPONENT



MANIPUR

- 6 -

00AA 284116

Before the H. Chief Judicial Magistrate / Capital

Signature of the deponent.

*[Handwritten signature]*  
24/1/04

The signature of the deponent is put before me and identified by S. Shyamcharan, Associate.

24.1.07  
(M. Padmanabha)

Chief Judicial Magistrate  
Imphal, Manipur