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BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR
Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to The
9th Manipur Legislative Assembly (name of the House) from 18-Konthoujam Assembly
constituency (name of the constituency)

I, Dr. Sapam Rudrichandra Singh, son/daughter/wife of S. Mani Singh aged about 61 years, resident of Konthoujam Awang Leikai, Imphal west District, Manipur
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~[✓] am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- X (i) Case/First information report No./Nos.
- (ii) Police station(s) District (s) State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- X (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I ~~have been~~[✓] have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- X (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District (s) State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

21067
Oath Commissioner (Judicial)
Manipur.

X (v) Date(s) on which the sentence (s) was/were pronounced
(vi) Whether the sentence(s) has/have been stayed by any court(s) of
competent jurisdiction

Place IMPHAL

Date: 24-01-2007

S. Buehichandra
Signature of
deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at IMPHAL this 24th day of January, 2007

S. Buehichandra
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Deponent affirmed before me on 24/1/07
at 3:15 P.m.
The deponent was identified by H. Debedra Singh (Adv)
and the contents of the affidavit were being read over and explained to the deponent.

R. Ibaya Singh
Oath Commissioner / Justice
Manipur



BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR
Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to 9th Manipur Legislative Assembly (name of the House)
from 18- Konthoujam Assembly constituency
(name of the constituency)

I, Dr Sapam Budhichandra Singh son/daughter/wife of S. Mami Singh
aged 61 years, resident of Konthoujam Antang Leikai, Imphal West District, Manipur
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

X (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

X (ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :


H. Ibeyima Singh
Oath Commissioner (Judicial)
Imphal

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs 1,10,000/-	Dr. Kh. Tamubi Des Rs 25,000/-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 2,00,000/- S.B.I. from Bazar	Rs 53,000/- S.B.I. hona Bazar	<	<	<
(iii)	Bonds, Debentures and Shares in companies	nil	nil	<	<	<
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	L.I.C. Rs 1,60,000/-	L.I.C. Rs 1,00,000/-	<	<	<
(v)	Motor Vehicles (details of make, etc.)	Maruti Gypsy	Maruti Zen	<	<	<
(vi)	Jewellery (give details of weight and value)	1.5 Mohans Rs 12,000/-	11 Mohans Rs 88,000/-	<	<	<
(vii)	Other assets, such as values of claims / interests	nil	nil	<	<	<

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.


 M. Ibovima Singh
 Oath Commissioner (Judicial)
 Manipur.



B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	85 - Lansombi 129 1.34 Acre Rs 1,00,000/-	29 - Maharubi 2.01 Hectare Rs 1,50,000/-	X	X	X
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	86 - Konthoujan Dag No. 301 302 Area: .26 Rs 1,00,000/-	nil	X	X	X
(iii)	Buildings (commercial and residential) ✓ - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Konthoujan H.No. 161 30' x 30' Rs 2,00,000/-	nil	X	X	X
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Same as (iii)	nil	X	X	X
(v)	Others (such as interest in property)	nil	nil	X	X	X

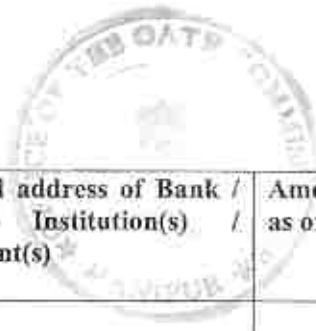

 R. Ibomsingh
 Oath Commissioner (Judicial)
 Manipur.

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on ... <i>Today</i> ...
(a) (i)	Loans from Banks	<i>Enclosed</i>	<i>Enclosed</i>
(ii)	Loans from financial institutions	<i>nil</i>	<i>nil</i>
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	<i>Enclosed</i>	<i>Enclosed</i>
	(b) dues to departments dealing with supply of water	<i>nil</i>	<i>nil</i>
	(c) dues to departments dealing with supply of electricity	<i>nil</i>	<i>nil</i>
	(d) dues to departments dealing with telephones	<i>nil</i>	<i>nil</i>
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	<i>nil</i>	<i>nil</i>
	(f) other dues, if any	<i>nil</i>	<i>nil</i>


 M. M. Saini
 District Commissioner Judicial
 Muzaffarpur



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on <i>today</i>
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	<i>Enclosed</i>	<i>Enclosed</i>
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	<i>N.A.</i>	<i>N.A.</i>
(iii)	Sales Tax [Only in case of proprietary business]	<i>N.A.</i>	<i>N.A.</i>
(iv)	Property Tax	<i>nil</i>	<i>nil</i>

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

vii - H.S.C. - Johnstone Hr. Sec. School - 1959-62
 D.M. College P.U.(Sc) - 1963-64
 M.B.B.S, A.M.C. Dibrugarh 1965-1971, IMS (BHU) - 80-81 MD
 Freiberg University, Germany, 1996

S. Anandharaman
 DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at IMPHAL this the 24 th day of January, 2007.

S. Anandharaman
 DEPONENT

Solemnly affirmed before me on 24/1/07
 at 3:15 P.m.
 in the presence of the declarant who
 is identified by H. Debenendra Singh (Adv)
 The deponent and the com-
 pany being read over
 and explained to him

(Signature)
 24/01/07
 Jath. Anandharaman
 Judicial
 Magistrate

TO WHOM IT MAY CONCERN

This is to certify that Dr. S. Budhichandra Singh, Member of the 8th Manipur Legislative Assembly has not been allotted any Government Quarter. Therefore, the question of any due from him in respect of 'House Rent' does not arise.

Dated, Imphal
The 20th January, 2007.


H. Ibeylman Singh
2-1017
Tech. Officer (Admin.)


(T. NengZakham)
Deputy Secretary (Admin.),
Manipur Legislative Assembly
Deputy Secretary (Admin.)
Manipur Legislative Assembly



TO WHOM IT MAY CONCERN

*This is to certify that
the pay/salary of Dr. S. Budhichandra Singh, Member of the
8th Manipur Legislative Assembly is Rs. 6,750/- (Rupees six
thousand seven hundred and fifty) only per month.*

*It is also certified that no income tax has been deducted
from the pay of Dr. S. Budhichandra Singh, as the amount is
not within taxable limit.*

Dated, Imphal
The 20th January, 2007.

(T. Neng Zakhram)
*Deputy Secretary (Admn),
Manipur Legislative Assembly,
Deputy Secretary (Admn)
Manipur Legislative Assembly*

H. Ibaysana Singh
Osth. Commissioner, Jiribam



LOAN RECOVERY CERTIFICATE

This is to certify that **Dr. S. Budhichandra Singh**, Member of the 8th **Manipur Legislative Assembly** had taken Loan/Advance of Rs.10,00,000/- (Rupees ten lakhs) from S.B.I., M.G. Avenue, Imphal . A sum of Rs.33,300/- (Rupees thirty three thousand and three hundred) only out of the loan taken has been recovered in 6 (six) monthly instalments @ Rs, 5,550/-per month. The balance amount of Rs.9,66,700/- (Rupees nine lakhs sixty six thousand and seven hundred) only is yet to be recovered in 174 instalments.

Dated, Imphal
The 20th January, 2007

(**T. Neng Zakhm**)
Deputy Secretary (Admn.)
Manipur Legislative Assembly
Deputy Secretary (Admn.)
Manipur Legislative Assembly

R. Bhowalma Singh
2-10167
Oath Commissioner (Judicial)
Imphal