



Form 26
(See rule 4A)

Handwritten notes: FI No 311/64/IE 1207/64, dt 27/11/07, (2007) -

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from 19- Sadras Assembly constituency (name of the constituency)

I, S. Shobhal, son/daughter/wife of Late Gouramani aged about 59 years, resident of Changengra Arong, W. Khasi, and Mairat Kwalkait, Jashid candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: not applicable

- (i) Case/First information report No./Nos.
- (ii) Police station(s) District (s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: not applicable

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District (s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

Handwritten signature and stamp: (M. P. EMILIA) Judicial Magistrate 1st Class Imphal East, Manipur



- (v) Date(s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Imphal

S. Ibihal .
Signature of deponent

Date: 27-1-2007

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 27th day of January 2007

S. Ibihal .
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

M. PENMILA
Judicial Magistrate 1st Class
Imphal East - Manipur

Solemnly affirm before me on 27/01/07
at 10:00 a.m. at the Court Premises
by the Depo. who is identified
by R. K. Taibee, Advocate.
The Depo. was understood
the contents fully well as they
being read over and explained to him.



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to Manipur Legislative Assembly (name of the House)
from 19-Patsei Assembly constituency
(name of the constituency)

Handwritten notes on the left margin: "M/19/2016/PE/LOF/65" and "27/11/16".

I, S. Sobhal, son/daughter/wife of Late S. Goutamani
aged 59 years, resident of Changangie Awang Leikai, Imphal, at present Kawkikhat
Hinon Khongnambi, Thakcham Leikai, Imphal
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Not applicable

(i) Section of the Act and description of the offence for which cognizance taken : no

(ii) The Court which has taken cognizance :

(iii) Case No. : NO

(iv) Date of order of the Court taking cognizance : no

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : no

Handwritten signature and stamp: "M. P. E. M. C. A. Judicial Magistrate 1st Class Imphal East - Manipur"



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): S. Darshungha	Dependent-1 Name: S. Premod	Dependent-2 Name: S. David	Dependent-3, etc. Name:
(i)	Cash	Rs. 30,000/-	Rs. 5,000/-	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	- do -	- do -	- do -
(iii)	Bonds, Debentures and Shares in companies	Nil	- do -	- do -	- do -	- do -
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	- do -	- do -	- do -	- do -	- do -
(v)	Motor Vehicles (details of make, etc.)	Maruti 800- MTW1X 5598	- do -	- do -	- do -	- do -
(vi)	Jewellery (give details of weight and value)	Nil	- do -	- do -	- do -	- do -
(vii)	Other assets, such as values of claims / interests	- do -	- do -	- do -	- do -	- do -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

(M. PEMLA)
 Judicial Magistrate 1st Class
 Imphal East - Manipur



B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	229/ 347 1.25 acres Rs. 1.5 lakhs	- Nil -	- Nil -	- Nil -
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	- do -	- do -	- do -
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	0453 0.154 acres. Rs. 3 lakhs ② 331 0.0750 Rs. 3 lakhs	2446 3618 0.072 hectare Rs. 5 lakhs	- do -	- do -	- do -
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil	Nil	- do -	- do -	- do -
(v)	Others (such as interest in property)	Nil	Nil	- Nil -	- Nil -	- do -

M. PEMISA
District Magistrate 1st Class
Imphal East - Manipur



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks <i>N/A applicable</i>		
(ii)	Loans from financial institutions <i>N/A applicable</i>		
(iii)	Government dues:- <i>N/A applicable</i>		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any		

M. PENIKLA
District Magistrate 1st Class
Imphal East, Manipur



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] <i>Not applicable</i>		
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] <i>Not applicable</i>		
(iii)	Sales Tax [Only in case of proprietary business] <i>Not applicable</i>		
(iv)	Property Tax <i>Not applicable</i>		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) *College in 1964.*
Joharhat High School mabit parid in 1962, P.U. Gauhati Univ. Graduation
 (Name of School / University and the year in which the course was completed should also be given.) *Imphal College, Gauhati Univ. parid in 1967, M.A. Gauhati Univ. in 1973.*
S. Ibihal

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 27th day of January, 2007.

S. Ibihal
DEPONENT

(M. P. EMIC A)
Judicial Magistrate-1st Class
Imphal East - Manipur

Solemnly affirmed before me on 22/1/07
 at 11:00 am in the Court Premises
 by the Deponent identified
 by P.K. Thibe, Advocate
 The Deponent was understood
 the contents of the affidavit
 being read out and explained to him.