

55-2 CR1

# भारतीय गैर न्यायिक

बीस रुपये

रु. 20



Rs. 20

TWENTY RUPEES

INDIA NON JUDICIAL

मणिपुर मणिपुर MANIPUR



00AA 02885B

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from 27. Morang Assembly constituency (name of the constituency)

I, Mr. Heshamuddin son/daughter/wife of late Haji Rahimuddin aged about 65 years, resident of Kwarta Sabal Keikai, Ward No. 2 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: Not arisen

- (i) Case/First information report No./Nos
- (ii) Police Station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

*W. Lalit Devi*  
27-1-2005  
Oath Commissioner  
Bishnupur, Manipur  
Regd. No. 62 of 2003

*[Signature]*  
Candidate  
Bishnupur  
Regd. No. 62 of 2003



CR2

- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: *NOT APPLICABLE*

- (i) Case/First information report No/Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- (v) Date(s) on which the sentence(s) was/were pronounced. ....
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction .....

Place: *Bishnupur*  
Date: *27/01/07*

*Heshamuddin*  
Signature of deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Bishnupur* this *27<sup>th</sup>* day of *January*, 2007

*Heshamuddin*  
Signature of deponent

Note: The columns in this Form which are applicable to the deponent may be struck off.

Solemly affirmed before me on *27/1/07*  
*Bishnupur* at *10:30 am*  
in the presence of the deponent who  
is *H. H. Chakrabarti, Advocate*  
I, the undersigned, being a Magistrate of the  
first class, do hereby certify that the  
deponent has sworn on their oath and  
has signed the affidavit.

*H. H. Chakrabarti*  
*27-1-2007*  
H. Lata Devi  
Oath Commissioner  
Bishnupur, Manipur  
Regd. No. 02 of 2003



502 501 4



बिष्णुपुर MANIPUR

OCAN 079106



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to Manipur Legislative Assembly (name of the House)  
from S.F. Moirang Assembly constituency (name of the constituency)

I, Ud. Aeshamuddin son/daughter/wife  
of late Haji Rahimuddin aged about 65 years,  
resident of Kwakta Sabal Reikai Ward No. 2  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court- Not arisen

- (i) Section of the Act and description of the offence for which cognizance taken;
- (ii) The Court which has taken cognizance;
- (iii) Case No. ;
- (iv) Date of order of the Court taking cognizance;
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance.

*W. Lato Devi*  
27-1-2008  
Oath Commissioner  
Bishnupur, Manipur  
Regd. No. 61 - J 2003

*U. H. Singh*  
M.A., LL.B.  
*U. H. Singh*  
Advocate

Counted ... 2/-

2008 7



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 1,00,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 15,620/- Ac No. 10329747988	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	1 No. SCORPIO Yr. of Manf. 2005	-	-	-	-
(vi)	Jewellery (give details of weight and value)	12 - total Gold Rs. 1,36,800/-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\*Dependent here means a person substantially dependents on the income of the candidate.

*(Signature)*  
M. J. ...  
Advocate

*(Signature)*  
27-1-2007  
W. Gata Devi  
Data Commissioner  
Bishnupur, Manjuwar  
Regd. No. 02 of 2003  
contd. 3/-



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) ✓ - Survey number(s) ✗ - Extent (Total measurement) - current market value	St- Kwakka	-	-	-	-
		1.25 acres				
		₹. 1,20,000/-				
(ii)	<b>Non-Agricultural Land</b> - Location(s) ✓ - Survey number(s) ✗ - Extent (Total measurement) - current market value	St- Kwakka	-	-	-	-
		0.60 acres				
		₹. 1,40,000/-				
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) ✗ - Extent (Total measurement) - current market value	St- Kwakka	-	-	-	-
		0.60 acres				
		60' x 40'				
		₹. 6,00,000/-				
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(v)	<b>Others</b> (such as interest in property)	-	-	-	-	-

*M. P. Singh*  
Advocate

*W. Late Devi*  
27-1-2007  
Oath Commissioner  
Bishnupur, Manipur  
Regd. No. 62 of 2003

Count... 4/-



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	-	-
(ii)	Loans from financial institutions	-	-
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-
	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	(f) other dues, if any	-	-

*M. J. Singh*  
M. J. Singh  
Advocate

*W. Lata Devi*  
27-1-2017  
W. Lata Devi  
Oath Commissioner  
Bishnupur, Manipur  
Regd. No. 62 of 2003

Contd. ... 5/-

Regd. No. 62 of 2003





S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		-
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		-
(iii)	Sales Tax [Only in case of proprietary business]		-
(iv)	Property Tax		-

(4) My educational qualifications are as under :-  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

*Master's degree in Education from  
 Xitlong High School,  
 Manipal in 1962.*

(Name of School / University and the year in which the course was completed should also be given.)

*Heshameddin*  
 DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Bishnupur this the 22<sup>nd</sup> day of January, 2007

*Heshameddin*  
 DEPONENT

Salomtu a'ntment... 27/01/07  
 Bishnupur...  
 M.H. Shah, Advocate

*M.H. Shah*  
*M. H. Shah*

*M. Lalabir*  
 27-1-2007  
 W. Lata Devi  
 Oath Commissioner  
 Bishnupur, Manipal  
 Regd. No. 62 of 2005