



(See rule 4A)

9. Affidavit to be furnished by the candidate before the returning officer for election to ~~Uttar Pradesh Legislative Assembly~~ (name of the House) from ~~32 - Alwar~~ constituency (name of the constituency)

~~Sh. Chandrabhawan~~, son/daughter/wife of ~~Sh. J. S. Singh~~ aged about ~~60~~ years, resident of ~~Thakur Pura, Hasti Nagar~~ candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

- (v) Date(s) on which the sentence (s) was/were pronounced .....  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of  
competent jurisdiction .....

Place Jharkhand

Date:

12/1/2007

L. Chandrasekhar Singh  
Signature of  
deponent

---

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 2:12 PM this 12 day of January 2007.

L. Chandrasekhar Singh  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

**Affidavit to be furnished by candidate alongwith nomination paper**

**Before the Returning Officer**

**for election to 9th Legislative Assembly (name of the House)  
from 32-Wangkhem Assembly constituency  
( name of the constituency )**

I, Swei Lisham chamsakismake son/daughter/wife of S/O (L) Tolangou Linn  
aged 60 years, resident of Thoubal Haokha Maning,  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SBI Secularist Branch, Jodhpur AC. No. 10329756459 R239441	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—	—	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

*Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

\*Dependent here means a person substantially depends on the income of the candidate.

**B. Details of Immovable assets**

*[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	20/198 Dag No. 274,275 276 Area (Total) 6273 Sq. Ft. Rs. 3,00,000/-				
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value					
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value					
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	20/186 Dag No. 234 Area: 1350 Sq. Ft. Rs. 3,00,000/-				
(v)	<b>Others</b> (such as interest in property)					

(3) I give hereinbelow the details of my liabilities / overducs to public financial institutions and government dues :-

*[Note : Please give separate details for each item]*

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	—	—
(ii)	Loans from financial institutions	—	—
(iii)	Government dues:-	—	—
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity	—	—
	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) other dues, if any	—	—

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
(iii)	Sales Tax [Only in case of proprietary business]	—	—
(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

✓ B.Sc. under Granthali 1968  
 (Name of School / University and the year in which the course was completed should also be given.)

*L. Chandrabhishore Singh*

DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_

*L. Chandrabhishore Singh*

DEPONENT