

### Form 26 (See rule 4A)

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Affidavit to be	furnished by the candidate before the returning officer for election to AAA 101000
LEGISLAT	IVE ASSEMBLY (frame of the House) from
constituency(na	me of the constituency)
I W.C	LEATARC, son/daughter/wife of LDM.LGCTCMGL aged aboutyears, resident of _HEIRER PART-TI MAYALLELKAL, A ON AS FHOUTS.
	) TO (1)
candidate at the	above election, do hereby solemnly affirm/state on oath as under:-
1.	I am/am not accused of any offence(s) punishable with imprisonment for
	two years or more in a pending case(s) in which a charge(s) has/have been
	framed by the court(s) of competent jurisdiction.
If the deponent	is accused of any such offence(s) he shall furnish the following
information:	
(i)	Case/First information report No./Nos
	Police station(s) District (s) State(s)
(ii) (iii)	Section(s) of the concerned Act(s) and short description of the offence(s)
for wh	ich the candidate has been charged
(iv)	Court(s) which framed the charge(s)
(v)	Date(s) on which the charge(s) was/were framed
(va)	Whether all or any of the proceeding(s) have been stayed by any court(s)
of con	petent jurisdiction
300	been/have not been convicted of an offence(s) [other than any offence(s)
the second secon	ub-section (1) or sub-section (2), or covered in sub-section (3), of section 8
10 miles	ntation of the People Act, 1951 (43 of 1951)] and sentenced to
imprisonment.	for one year or more.
- 14 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	deponent is convicted and punished as aforesaid, he shall furnish the
following infor	manon
(6)	Case/First information report No/Nos.
(i) (ii) (iii) (iv)	Court(s) which punished
(iii)	Police station(s)District (s)State(s)
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s)
95 UES	for which the candidate has ever been charged

	(v) (vi)	Date(s) on which the sentence (s) was/were pronounced
	Place	THOUGAL Signature of
Date:	19th;	deponer

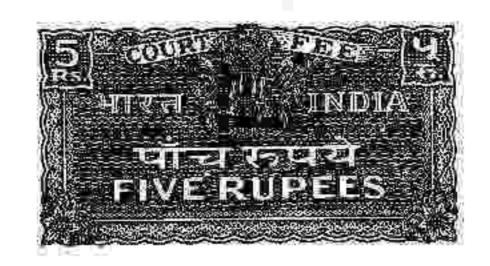
#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at THOUGAL this 19th -day of Access 2007

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



# Affidavit to be furnished by candidate alongwith nomination paper

# Before the Returning Officer for election to <u>MANYPUR LEGISLATIVE</u> (name of the House) from <u>33 HEIROK ASSEMBLY</u> constituency

( name of the constituency )

I,MOKENDRO	, son/daughter/wife of (L) NI IBOTOMBI
aged years	resident of HEIROK DART-TI, MAYALLEIKAL, POSES THO
candidate at the abo	ve election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichev	er not applicable)
(1) The following taken by the court:	ng case(s) is/are pending against me in which cognizance has been
(i) Sect take	ion of the Act and description of the offence for which cognizance n:
(ii) The	Court which has taken cognizance:
(iii) Case	e No. :
(iv) Date	of order of the Court taking cognizance:
(v) Deta	ails of appeal(s) / application(s) for revision, etc., if any, filed against we order taking cognizance:

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

### A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name: (metho) Saut M(o) Manjure	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs 25,250/-		Store mile) unempereme		Ivanie,
(ii)	Financial Institutions and Non-Banking	R. 75,000/- in saving victorint No. 1032975922 9 at 561, see towar Brance	N A.	<b>X</b> 1 <b>X</b>		
(iii)	Bonds, Debentures and Shares in companies	N.A.	M. A.	ANI « AA »		
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	<b>* * * *</b>	<b>W</b> . <b>A</b>	A A		
(v)	Motor Vehicles (details of make, etc.)	JEEP (Old Mody No. MNS 3468		A.		
(vi)	Jewellery (give details of weight and value)	A.	N A	A A		
(vii)	Other assets, such as values of claims / interests	No.	N.A	<b>^</b> _ <b>△</b>		

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.

## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):  M(b)SARITA	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
<b>(i)</b>	Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	N A	N'A,			
(ii)	Non-Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	NA A	A. A	HOMESTEAD LAND 129-HEIROK PATTANIA. 476 (N) 4, C.S. DAG No. 427 2000 CORNEL		
(iii)	Buildings (commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	A.	A A	RESIDENTIAL  - 129 HEVROK  PART- TI UNDER  PATTA NE 4786  (CLERED BY (CL  DAGNO, 429  - 34 4"x34"x"		
(iv)	Houses / Apartments, etc.  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	N A	A A	A.		
(v)	Others (such as interest in property)	N.A.	A A	A.		

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	N-A-	N. A.
(ii)	Loans from financial institutions	N - A	A A
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	<b>N A</b>	A.A.
	(b) dues to departments dealing with supply of water	Ar =	λ√ , A <sub>z</sub> ×
	(c) dues to departments dealing with supply of electricity	N A	N
	(d) dues to departments dealing with telephones	M - A	A.
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	9780 n 284 n	
)   1347.   44	(f) other dues, if any	<b>X</b> Y - <b>X</b>	

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	INCOMETAX RETURN NOT PILLED. PAN ACCOUNT NOTHBER APPLICATION FORM NO URAY 60457 AND POCCESSING FOR COUPON NO 017705609 BE 03-01-07	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		<b>№</b> - <b>A</b>
(iii)	Sales Tax [Only in case of proprietary business]		AV - AV ×
(iv)	Property Tax	N/° » A »	N A

(4) My educational qualifications are as under :-

Verified at THOUBAL

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) 60-TAINED M.A. (PORREITY EDUCATION) 60-TAINED M.A. (PORREITY IN PRET CLASS PROMINANTACE UNIVERSITY IN 1991

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

### VERIFICATION

I, the deponent abovenamed,	do hereby	verify	and	declare	that	the	contents	of	this
affidavit are true and correct to	the best o	f my kn	owled	ige and	belie	f, no	part of it	is	false
and nothing material has been o	oncealed t	herefror	n.					1	1

this the  $19^{th}$  day of  $\frac{19^{th}}{200}$ ,  $\frac{1}{2}$ .

DEPONENT