, Af	fidavit	to be f	iumished by the candidate before the returning officer for election to 9th many	Pur
Legisl	ativ	<u>e M</u>	(name of the House) from ————————————————————————————————————	
CO	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	210 V (1154)	CONTROL DE LA CASTANTA DEL CASTANTA DE LA CASTANTA DEL CASTANTA DE LA CASTANTA DEL CASTANTA DE LA CASTANTA DEL CASTANTA DE LA CASTANTA DEL CASTANTA DE LA CASTANTA DEL CASTANTA DE LA CAST	
		DUMIN	son/daughter/wife of aged about -	
6	4	·	DEBENDRA SMGH (L) THI SURENDRA , son/daughter/wife of	N
car	ndidate	e at the	above election, do hereby solemnly affirm/state on oath as under:-	
		1.	I am/am not accused of any offence(s) punishable with imprisonment for	
			two years or more in a pending case(s) in which a charge(s) has/have been	
			framed by the court(s) of competent jurisdiction.	
T.C.	it - I-		in an annual of our much offenses(a) he shall family the fallowing	
2000 (0000))	tne de format		is accused of any such offence(s) he shall furnish the following	
	ioimat	ion :		
		(i)	Case/First information report No./Nos	
		(ii)	Police station(s)	
n.		(iii)	Section(s) of the concerned Act(s) and short description of the offence(s)	
	113	for whi	ch the candidate has been charged	121
	(일)	(iv)	Court(s) which framed the charge(s)	OW I
restly.	1 3	(v)	Date(s) on which the charge(s) was/were framed	
	977	(VI)	Whether all or any of the proceeding(s) have been stayed by any court(s) petent jurisdiction	
con man	12.19	or com	petent jurisdiction	
-/3	s //			
MARKET	4			
2.		I have	been/have not been convicted of an offence(s) [other than any offence(s)	
1.1.4.4			ab-section (1) or sub-section (2), or covered in sub-section (3), of section 8	
			ntation of the People Act, 1951 (43 of 1951)] and sentenced to	
in	nprisor	ıment f	or one year or more.	
		If the	leponent is convicted and punished as aforesaid, he shall furnish the	
fo		g infor		
		0		
		(i)	Case/First information report No./Nos.	
		(ii)	Court(s) which punished	0
		(iii)	Police station(s)	U.A.
		(iv)	Section(s) of the concerned Act(s) and short description of the offence(s)	
			for which the candidate has ever been charged	
		I G		

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Additional Chief Jedicial Magnetrate-

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Date(s) on which the sentence (s) was/were pronounced (v)

Whether the sentence(s) has/have been stayed by any court(s) of (vi) competent jurisdiction The state of the s

Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at hugher this 29th day of fan, 2007

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirmed before me on 25, 01, 0 Ch. Bunoteland, Advocate a and seems to understand the continued on their bon read over and the doed to him/her-

(R.K. Memcia Devi) Additional Chief Judicial Magazzane

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भारत " INDIA Affidavit to be furni with nomination paper पॉन्स् रहधये FIVE EUPEES for election to HANIPUR LEGICLATIVE ASSEMBL (name of the House)

from 40. JIRIBAN constituency (name of the constituency) THOUDAM DEBENDRA SINGH

I, _____, son/daughter/wife of ______ aged _64 years, resident of _DIBONG VILLAGE, TIRIBAM candidate at the above election, do hereby solemnly affirm and state on oath as under:-(Strike out whichever not applicable) The following case(s) is/are pending against me in which cognizance has been taken by the court:-Section of the Act and description of the offence for which cognizance (i) taken: The Court which has taken cognizance: (ii) (iii) Case No.: Date of order of the Court taking cognizance: (iv) Details of appeal(s) / application(s) for revision, etc., if any, filed against (v) above order taking cognizance:

Spec

Admitteent Chief Jedicial Magistrata.

NA

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): Rk Sanatomb		Dependent-2 Name:	Dependent etc. Name:
(i)	Cash	Rs. 50,000/-	N70 Jh. Delendre Rs. 10,000/-	3.7.4	NA	NA
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SBI, Imphal Secretariat Paranch, Acc. NO. 011900166 76 -Rs. 1,07,527/31	90019991	NA	NA	NA
(iii)	Bonds, Debentures and Shares in companies	NA	NA	NA	NA	NA
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	NA	NA	NA	NA	NA
(v)	Motor Vehicles (details of make, etc.)	1. Jeep Mahind Co. Rgx No. MA -2133 2. PAL FIAT CAR Francey MN-1K	A NA	NA	NA	NA
(vi)	Jewellery (give details of weight and value)	2866 NA	10 (Ten) Tolla. of Gotal Orna ments Rs. 120,0001- CAPPRI	NA	NA	N.A.
(vii)	Other assets, such as values of claims / interests	NA	NA	NA	NA	NA

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

AMPlement Chief Judicids Magistrale Amphyl Mashall

^{*}Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

lo.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
	- Location(s) - Survey number(s) - Extent (Total measurement)	Patta No.84 Cold) 204 (New) Area 4:5260 Ha Re 2 lacs. (MPPX)	ε,	NA	NA	NA
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	3- Dibong. Palta NO.78 83 (Old)/18 (New) Arear 4600 (APPM)	NA-	NA	N/4-	N A
(iii)	- Location(s) - Survey / door number(s) Extent (Total measurement)	DOOR NO.35 45 x 30 RCC SM	NA-	N A	NA	NA
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	NA	NA	NA	N:A-	N A
(v)	Others (such as interest in property)	NA	NA	NA	NA	AJ A

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Additions) China Jack-tei Magaziana Japhal Manipar (3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on				
Loans from Banks	NA	NOA.				
Loans from financial institutions	N/O+	NA				
Government dues:-						
(a) dues to departments dealing with government accommodation	NILL	NILL				
(b) dues to departments dealing with supply of water	NILL	NILL				
(c) dues to departments dealing with supply of electricity	NILL	NILL				
(d) dues to departments dealing with telephones	NILL	NILL				
transport (including		1/7				
(f) other dues, if any						
	(a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with telephones (e) dues to departments dealing with telephones	Loans from Banks Loans from Banks NA Loans from financial institutions MA Government dues:- (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with telephones NILL (e) dues to departments dealing with government transport (including aircrafts and helicopters) (f) other dues, if any				

Additional Court Japaneter the personal Impired Adamipus

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as onT.o
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	MA	MA
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	*A-	M
(iii)	Sales Tax [Only in case of proprietary business]	10	NA-
(iv)	Property Tax	NA-	NA.

My educational qualifications are as under :-B.A. LL.B. (4) (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should

also be given.)

1. MATRICULATE - 1957 : LAKSHIBUR EARLE HIGH SCHOOL

2. CARADUATE - 1965: GURUCHARAN COLLEGE, SILCHAR

3. LL.B. - 1971: GONAHATY UNIVERSITY

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at ______ this the ______ day of _____, 200______

Solemnly affirmed before me on 29:01 2mf at 10'40 Abin the cour premises by the R. K. Mencen Deis)

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