

भारतीय गैर न्यायिक

दस  
रुपये

रु. 10



TEN  
RUPEES

Rs. 10

INDIA NON JUDICIAL

मणिपुर मणिपुर MANIPUR

00AA 135145



AFFIDAVIT

( For election to The Manipur Legislative Assembly from 40 Jiribam  
Assembly Constituency)

I, Md. Abdul Jabar, s/o(L) Nasir Ali, aged 50. years, resident of Babupara-7, .P.O- & P.S-  
Jiribam, District- Imphal east , State- Manipur. candidate at the above election, do hereby  
solemnly affirm and states on oath as under :-

1. I am / am not accused of any offence(s) punishable with imprisonment for  
two years or more in a pending case(s) in which a charge(s) has/have been framed by the  
court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following  
information :

- (i) Case/First information report No/Nos.....
- (ii) Police station(s) ..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s)  
for which the candidate has been charged .....
- (iv) Court(s) which frame the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s)  
of competent jurisdiction .....

W. Tonen Meitei  
Judicial Magistrate  
1st Class, Jiribam  
Manipur.

Md. Abdul Jabar



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents

**A. Details of movable assets.**

( Assets in joint name indicating the extent of joint ownership will also have to be given )

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc Name :
(i)	Cash		Rs 50,500/- Pursot lei			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	Abdul Hage	Abdul Saha	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc. )	-	-	-	-	-
(vi)	Jewellery (give details of weight and value.)	-	5 Tula Rs 40,000/-	-	-	-
(vii)	Other assets, such as values of claims/ interests.	-	-	-	-	-

Md. Abdul Jabbar

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\*Dependent here means a person substantially depends on the income of the candidate.

W. Tonu Meiti  
1-2-07  
Judicial Magistrate  
1st Class, Jiribau  
Manipur

भारतीय गैर न्यायिक

FIVE RUPEES

पाँच रुपये

FIVE RUPEES



सत्यमेव जयते



भारत INDIA

INDIA NON JUDICIAL

शनिपुर मणिपुर MANIPUR

00AA 093347

A F F I D A V I T

(For election to 'The Manipur Legislative Assembly from  
40 Jiribam Assembly Constituency)



I, Md. Abdul Jabbar, son of late Nasir Ali, aged 50 years, resident of Babupara - 7, P.O. and P.S. Jiribam, District - Imphal East, Manipur, candidate at the above election, do hereby solemnly affirm and states on oath as under :-

(strike out whichever not applicable)

*does not arise*  
(1) ~~X~~ The following case(s) is / are pending against me in which cognizance has been taken by the court.

(i) Section of the act and description of the offence for which cognizance is taken.

W. Toran Meitei

1-2-07

Judicial Magistrate  
1st Class, Jiribam  
Manipur

contd, -2-

Md. Abdul Jabbar



-2-

- (ii) The court which has taken cognizance.
- (iii) Case No.
- (iv) Date of order of the court taking cognizance.
- (v) Details of appeal(s) / application(s) for revision, etc, if any, filed against above order taking cognizance.

*Md. Abdul Jabbar*

*W. Tomen Meitui*

*1-2-07*

Judicial Magistrate  
1st Class, Jiribam  
Manipur



S. No.	Description	Name and address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on _____
			does not arise
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return Account Number (PAN) ]	-	-
(ii)	Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed. ]	-	-
(iii)	Sale Tax [ Only in case of proprietary business]	-	-
(iv)	Property Tax	-	-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

( Name of School/ University and the year in which the course was completed should also be given )

Jiribam Higher Secondary school, Jiribam, and class (XI) was completed in the year 1972. Md. Abdul Jabbar  
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jiribam this the 1st day of Feb. 2007

Md. Abdul Jabbar  
DEPONENT

Identified by -

K. B. Roy  
Advocate

Solemnly affirmed and declared before me by the deponent who is identified by K. B. Roy Advocate at 3 PM A.M./P.M./NOON, on this 1st day of February 2007 at Jiribam

H. Tonan Meitei 1-2-07  
Judicial Magistrate 1st Class/Jiribam

Judicial Magistrate  
1st Class, Jiribam  
Manipur



**B. Details of Immovable assets**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	<b>Agriculture land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(ii)	<b>Non-Agriculture land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Balupara	Patls no 13/136 Dag no 1527	new	*0410 Hcl.	
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(iii)	<b>House / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Balupara	A/T Juridue			
(iv)	<b>Others</b> (such as interest in property)	-	-	-	-	-

Md. Abdul Jabbar

W. Tonin Meiti  
1-2-07

Judicial Magistrate  
1st Class, Jiribam  
Manipur



(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S. No.	Description	Name and address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	- -	- -
(ii)	Loans from financial institutions	- -	- -
(iii)	Government dues :-		
	(a) dues to departments dealing with government accommodation	- -	- -
	(b) dues to departments dealing with supply of water	-	
	(c) dues to departments dealing with supply of electricity	- -	-
	(d) dues to departments dealing with telephones	- -	-
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	- -	-
	(f) other dues, if any		

Md. Abdul Jabbar

W. Tonen Meitei  
1-2-07  
Judicial Magistrate  
1st Class, Jiribam  
Manipur



- v) Date(s) on which the sentence(s) was/were pronounced ...
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place: Jiribam

Date : 01-02-07

*Md. Abdul Jabbar*  
Signature of  
deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, noppart of it is false and nothing material has been concealed therein.

Verified at Jiribam this 1st day of February 2007

Identified by: -

*Md. Abdul Jabbar*  
Signature of deponent

*K. B. Roy*  
(Advocate)

Solemnly affirmed and declared before me by the deponent who is identified by *K. B. Roy* advocate at *3.00* a.m./p.m./NOON. on this *1st* day of February, 2007 at Jiribam.

*W. Tonon Meiti 1.2.07*  
Judi. Magistrate 1st class,  
Jiribam, Manipur.

Judicial Magistrate  
1st Class, Jiribam  
Manipur