Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to
constituency(name of the constituency)
I, Diking o, son/daughter/wife of D. 7 Ling from aged about - years, resident of New Changer Willages
candidate at the above election, do hereby solemnly affirm/state on oath as under:-
 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
If the deponent is accused of any such offence(s) he shall furnish the following information:
(ii) Police station(s)
2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
(ii) Case/First information report No./Nos. (iii) Court(s) which punished

H. Iboyalma Singh

Oath Comprissioner (Judicial)

Manipur.

(v) Date(s) on which the sentence (s) was/were pronounced. Whether the sentence(s) has/have been stayed by any court(s) of (vi) Place/1-0 ml

Date: 1 1 Feb., 2007 Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at - 1 mphal this 10 -day of 146 2007

Signature of/deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off,"

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Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer Hotel for election to 9th Lagislation Assessing, (name of the House)	
The second secon	
from (name of the constituency) constituency	
I, D. Ringo, son/daughter/wife of D. Thingthur	
aged 55 years, resident of New Changamp Village p.o., PS. 4 Dat	'n
candidate at the above election, do hereby solemnly affirm and state on oath as under:-	- 1
(Strike out whichever not applicable)	
(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-	
(i) Section of the Act and description of the offence for which cognizance taken:	
(ii) The Court which has taken cognizance: Does not and see	
(iii) Case No.: Dous on are to	
(iv) Date of order of the Court taking cognizance:	
(IV) Date of order of the count taking cognizance.	
(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:	
010257	
Oath Commissioner (Judicial)	

Manipur.

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

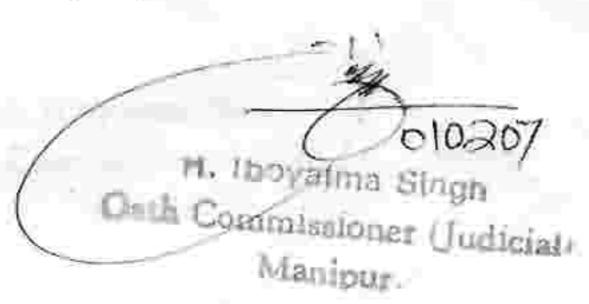
A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	1,00,00/	N; \	N; 1	w): \	2:1
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial		N: \		W. 1	
b.	Companies					
(iii)	Bonds, Debentures and Shares in companies	();	N: 1		N; 1	
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	N); \				2)
(v)	Motor Vehicles (details of make, etc.)	Nil	7:1	711	l i La	N : 1
(vi)	Jewellery (give details of weight and value)	27:1	N: 1		Nil	N'.
(vii)	Other assets, such as values of claims / interests	N: 1	N; 1	Nº 1	N;	N.)

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

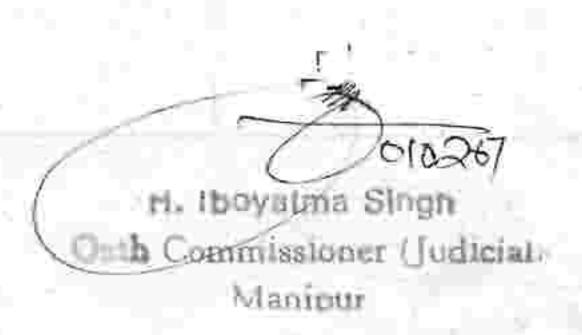
^{*}Dependent here means a person substantially dependents on the income of the candidate.



B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value			W 1		
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Homesta (Hill News C Willowsh	Dil Dand Land) rayang			2: 1
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	25 × 13				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	. do-	N;)	N:1	N: 1	
(v)	Others (such as interest in property)	N);	N;	N: 1	Ν, 1	2.



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
Loans from Banks	N); I	N: 1
Loans from financial institutions		A) - 1
Government dues:-		
(a) dues to departments dealing with government accommodation		1 : [
(b) dues to departments dealing with supply of water	N17 \	N:1
(c) dues to departments dealing with supply of electricity		N: /
(d) dues to departments dealing with telephones		~) -)
(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
(f) other dues, if any		
	Loans from Banks Loans from financial institutions Government dues:- (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with telephones (e) dues to departments dealing with government transport (including aircrafts and helicopters) (f) other dues, if any	Financial Institution(s) Department(s) Loans from Banks Loans from financial institutions Government dues:- (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with telephones (e) dues to department dealing with government transport (including aircrafts and helicopters) (f) other dues, if any

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Manipur.

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	N;	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		N-1
(iii)	Sales Tax [Only in case of proprietary business]		
(iv)	Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) BA, 1981, Manager university

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the _____ day of ______, 2007.

DEPONENT

ol- 02 - 2007 at 10-00 4.M.

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Oath Commissioner Judicial,