ANNEXURE XIIIC
(CHAPTER V, PARA 9.3)

FORM 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House)

from ......42 - Phungyar (ST) ...... Assembly ....Constituency (name of the constituency)

I, ... K. Nungnaoshang ....son/daughter/wife of ..... Tongkai ....

age about ......46......years, resident of ... Kongkan Village, P.O. and P.S. Chassad, Ukhrul District, Manipur candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information report.
   No./Nos...

(ii) Police station(s)........................District(s).....................
   state(s)..............

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been
   charged...

(iv) Court(s) which framed the charge(s)...................................

(v) Date(s) on which the
   charge(s)...

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ....

(Wisdom Ram........)
Oath Commissioner, C..... ....
Regd ....

2. I have been/ have not been convicted of an offence(s) [other than any offences) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisoned for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No/Nos.............................
(ii) Count(s) which punished ....
(iii) Police station(s).....................District(s)....................
State(s).......................
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.................
(v) Date(s) on which the sentence(s) was/were pronounced......................
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.
(vii) ....
....

Place... Ukhrul
Date ... 16.1.2007

Signature of Deponent 17/1/07

VARIFICATION

I, The above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.
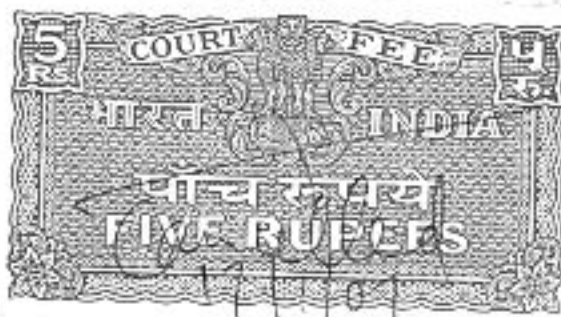Verified at ....Ukhrul.........this......16th....day
of .January...20.07..........

Signature of deponent 17/1/07

Note: "The columns in this from which are not applicable to the deponent may be struck off,"

Solemnly affirmed before me on 16.1.07 at Ukhrul in the Court premises by the Deponent who is identified by Wilkinson Risom (Advocate) The declarant seems to understand the contents fully well on their being read over and explained to him.

16.1.07
(Ngaism Ramhodinit)
Oath Commissioner, District Sessicut
Regd No. ......

—3f(a)

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to _Manipur Legislative Assembly_ (name of the House)
from _43- Phungyar (ST) Assembly_ constituency
(name of the constituency)

I, _K. Wungnaoshang_ , son/daughter/wife of _Tonghai_ _____

aged _46_ years, resident of _Kongkan Village_ ,

candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1)   The following case(s) is/are pending against me in which cognizance has been
taken by the court:-   ✗

     (i)   Section of the Act and description of the offence for which cognizance
        taken :   ✗

     (ii)   The Court which has taken cognizance :   ✗

     (iii)   Case No. :   ✗

     (iv)   Date of order of the Court taking cognizance :   ✗

     (v)   Details of appeal(s) / application(s) for revision, etc., if any, filed against
        above order taking cognizance :   ✗

17/1/07
Executive Magistrate
Ukhrul Dist. Manipur

OFFICE OF THE DISTRICT MAGISTRATE
UKHRUL DIST. MANIPUR

(2)   That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A.   Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 10 lakhs	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Vijaya Bank A/c No. 4133 Balance: Rs. 2023	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	One Maruti Zen/Carbon MN-1K/3253	One Gypsy King MN-06/2672	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note :   Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

17/11/6 7.
Executive Magistrate
Ukhrul Dist, Manipur

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	**Agricultural Land** - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(ii)	**Non-Agricultural Land** - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(iii)	**Buildings (commercial and residential)** - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Documents enclosed	Nil	Nil	Nil	Nil
(iv)	**Houses / Apartments, etc.** - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(v)	**Others** (such as interest in property)	Nil	Nil	Nil	Nil	Nil

Executive Magistrate
Ukhrul Dist. Manipur

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .ſ.f./.1./.0.f.......
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil

Executive Magistrate
Ukhrul Dist. Manipur

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on ....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4)   My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Class IX , Kanjong Govt. High School, 1978

DEPONENT

[signature] 17/1/07

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the __17th__ day of __January__, 2007.

DEPONENT

Executive Magistrate
Ukhrul Dist. Manipur

[signature] 17/1/07