	Carried AV	740 80
	(See rule ≤A)	. letie labin
Affidavit to be	furnished by the candidate before the returning officer for election to	the street
memble	(name of the House) from \$2 - Facult (17) Apr	white
constituency(n	ame of the constituency)	1
Lu	gra for the sydenety of Noupand; Tay me aged about -	C Q
55	years, resident of Azman village Township of District	it fairly
candidate at th	e above election, do hereby solemnly affirm/state on oath as under:	Diwistan
	I am/am not accused of any offence(s) purishable with imprisonment for	
- 34	two years or more in a pending case(s) in which a charge(s) has/have been	
	framed by the court(s) of competent jurisdiction.	
17.1 Sec. 15.	it is accused of any such offence(s) he shall turnish the following	
information :	is accessed of any sites offensed at the attack that are zone well	
	E SE VIEW NAME OF THE PARTY OF	
(1)	Case/First information report No./Nes Police station(s)	
(ii) (iii)	Section(s) of the concerned Acris) and short description of the offence(s)	0
for w	nich the candidate has been charged	choos not
(iv)	Court(s) which framed the charge(s)	auise
(v)	Date(s) on which the charge(s) was/were framed	
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s)	
of cor	repetent jurisdiction	
	- 000 00-000-000-000-000-000-000-000-00	
2 I barv	e been/have not been convicted of an offence(s) tother than any offence(s)	k)
referred to in	sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8	
	entation of the People Act, 1951 (43 of 1951)] and sentenced to	
imprisonment	for one year or more.	
		1 2
If the	depunent is convicted and punished as aforesaid, he shall furnish the	Organ wat
fellowing infe		specify.
(i)	Case/First information report No./Nos.	shows or
(ii)	Court(s) which punished	
(iii)	Police station(s)	
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s)	
	for which the candidate has ever been changed	

M. Thoyotma Singh

Oath Commissioner (Judinist) Manipur

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at — In this — Jay of — 2007

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

In the court premiers by the declarant was in identified by the heart was tents fully well on their being read ever and explained to him.



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer for election to mari pur Legizlativi fremulty (name of the House) from 59 James (ST) Assembly constituency name of the constituency)

I,	ungse	years, resident of Azwa willage Tamenton District, of the above election, do hereby solemnly affirm and state on oath as under:	amei /
aged (55	years, resident of Azwran Village Tannengland District, on	aniper fauden
candic	late at t	the above election, do hereby solemnly affirm and state on dath as under:-	Sub-Division
(Strike	e out w	hichever not applicable)	
(1) taken	The f by the	following case(s) is/are pending against me in which cognizance has been court:-	
	(1)	Section of the Act and description of the offence for which cognizance taken:	Los sof
			suile.
	(ii)	The Court which has taken cognizance:	
	(iii)	Case No.:	
	(iv)	Date of order of the Court taking cognizance:	
	(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against	

H. Iboyalma Singh Oath Commissioner (Judicial) Manipus.

above order taking cognizance:

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	50,000 -				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies	A				
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	2				
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)	4				
(vii)	Other assets, such as values of claims / interests	~				

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Path Commissioner (Judicial)

Manipur.

^{*}Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land					
	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	M				
(ii)	Non-Agricultural Land					
	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	K				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	1				
(iv)	Houses / Apartments, etc. (1) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	land of	I Familes	Az wra	comp Distaire	
(v)	Others (such as interest in property)	10	15 200	o lace	(Calu	Lupaes 1 Como

Oath Commissioner (Judicial)
Manipur.

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	~	
(ii)	Loans from financial institutions	R	
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	K	
	(b) dues to departments dealing with supply of water	X	
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones	×	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any		

H. Iboyalma Singh Oath Comamisioner (Judicial) Manipur,

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]			
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]			1
(iii)	Sales Tax [Only in case of proprietary business]	perating and not see by which		1
(iv)	Property Tax			

(4) My educational qualifications are as under: - also Ru Calle in un year 1972 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) From un council of How. See.

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Suphal this the 29 day of lan., 2007.

DEPONENT

in the court promises by the trelarant who is identified by . C. D. Dan few. Holerant who tents fully well on their being read over and explained to him.

H. Iboyama Singh Osth Commissioner (Judicial) Manipur.