

= 3 FEB 2007



Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Legislative Assembly (name of the House) from 55-Tipaimukh (S.T) constituency (name of the constituency) H. Manjpur

I, Banneth Paul, son/daughter/wife of Lokhem aged about 44 years, resident of Saidan candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

N/A

- (i) Case/First information report No./Nos.
- (ii) Police station(s) District (s) State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

N/A

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District (s) State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

Sworn and affirmed before me on this 3rd day of February 2007 at the court premises of the District Court, Churachandpur, Manipur.
Identified by _____
The deponent and the convener have well understood the contents of the affidavit and have explained the same.

N. Rajendra Lal
Chief Judf. Magistrate
Churachandpur, Manipur
3/2/07



- (v) Date(s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place *Churachandpur*

Date: *3rd Feb. 2007*

Barvee Paul
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Churachandpur* this *3rd* day of *Feb.* 2007

Barvee Paul
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirm before me on *3/2/07*
at *M.A.A* Court premises by the
Deponent who is identified by *M. Chhetri Singh*
Advocate ... The Deponent seems
to understand the contents fully well on
their being read and explained to him

N. Raju Singh
Chief Judge, Magistrate
Churachandpur, Manipur
3/2/07

3 FEB 2007



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to 7th Manipur Legislature (name of the House)
from 55 - Tepaimukh (T) constituency
(name of the constituency)

1. Barneth Paul, son/daughter/wife of Rokhuna
aged 44 years, resident of Saidan P.O & P.S. Charachandpur,
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

X (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

N/A

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

... affirmed before me on ...
... the court ... by the declarant ...
... certified by

... the declarant ... of the ...
... well as their ... ever explained to ...
... names

N. Rajendra Lal
Chief Judl. Magistrate
Charachandpur, Manipur
3/2/07



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:	
(i)	Cash	Rs. 1,00,000/-	Rem 70	Son VOMCHUNG- LWZ	daughter VOMTHANGPM		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil		
(iii)	Bonds, Debentures and Shares in companies	do	do	do	do		
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	_____					
(v)	Motor Vehicles (details of make, etc.)	_____					
(vi)	Jewellery (give details of weight and value)	_____					
(vii)	Other assets, such as values of claims / interests	_____					

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

N. Rajinlal
Chief Jud. Magistrate
Churachandpur, Manipur
3/2/07



B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Rem Zo	Son Vomchunglu	daughters Vomthangpu	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Saidan in survey about 1 acre about B. 50,000/-				
(v)	Others (such as interest in property)	Nil				

N. Rajendra
Chief Jud. Magistrate
Charachandpur, Manipur
3/2/07



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	NET	
(ii)	Loans from financial institutions	NET	
(iii)	Government dues:-	NET	
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any		

N. Rajiv Singh
 Chief Judl. Magistrate
 Churachandpur, Manipur
 3/2/07



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	N/A	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N/A	
(iii)	Sales Tax [Only in case of proprietary business]	N/A	
(iv)	Property Tax	N/A	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

① Passed HSLC Examination 1982 under Board of Secondary Education Manipur.
 Karmel Poo
 DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Churachandpur this the 3rd day of Feb., 2007

Karmel Poo
 DEPONENT

Solemnly affirm before me on 2/2/07 at U.A.M at the Court premises by the Deponent who is identified by Z. P. S. Sank Advocate. The Deponent seems to understand the contents fully well on their being read & explained to him.

N. Rajni K. Singh
 Chief Jud. Magistrate
 Churachandpur, Manipur
 3/2/07