(See rule 4A)

ANDPUR Alldavit to be furnished by the candidate before the returning officer for election to constituency(name of the constituency)

Halien Ky) of son/daughter/wife of Seller Kapo years, resident of Kapogen New Tell but candidate at the above election, do hereby solemnly affirm/state on oath as under-

> 1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- Case/First information/report No./Nos. (i) (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Court(s) which framed the charge(s) (iv) Date(s) on which the charge(s) was were framed (v). Whether all or any of the proceeding(s) have been stayed by any court(s) (vi) of competent jurisdiction
- I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- Case/First information report No./Nos. (i) Court(s) which punished ______ (ii) Police station(s) ______State(s) ______State(s) (iii)
- Section(s) of the concerned Act(s) and short description of the offence(s) (iv) for which the candidate has ever been charged

Chief Juli Magistrate Churachandpur, Manipur

stuci com/ up/post/ ya



(v) Date(s) on which the sentence (s) was/were pronounced

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Chivachan Spr.

Signature of deponent

Date: 1- 2-07

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chovallan for 13t day of Feb 20007.

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Tell 44.198 Scott State Control and Contro

Chief Judi Magistrate Churachandpur, Manipur

Gh, Henkhblun Kilongson

Manually affirmed defore me on \$2.57 at 25.48 pm at the course who is the declarate who is the declarate who is the declarate who is the declarate who is the course of the theory of th

The declarant seems to understand the consensus
tour well on their being read ever explained to

Before the Returning Officer

for election to **ANIPOR LEGISLATIVE ASSEMB (finame of the House)

from SE (ST) THANK ON THE CONSTITUENCY

(name of the constituency)

aged 27 years, resident of hip year Very, Tubury Chracken of candidate at the above election, do hereby solemnly affirm and state on oath as under(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

12007 -185/2

Section of the Act and description of the offence for which cognizance taken:

The Court which has taken cognizance:

(iii) Case No. 1

- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance

Ch. Hetikhofun Khongsun

Chief Judi Magistrate
Churachandpur Manipur
Churachandpur

No. 0500 enp (2007/40

That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of mysological spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	h, 20, 400	Chowneilan	2 etjohn		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nu				
(iii)	Bonds, Debentures and Shares in companies	NU_				
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	WW_				
(v)	Motor Vehicles (details of make, etc.)	MU-02/002 chano no Englie no.	016 81020	52109		
(vi)	Jewellery (give details of weight and value)		2-10100 0)			
(vii)	Other assets, such as values of claims / interests	1stz				

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

Ch. Henkholun Khongson

Chief Judy Magistrate
Chief Judy Magistrate
Churachangpur, Manipur
(/2/07



[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NY				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NUL				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	NLC				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	1/4				
(v)	Others (such as interest in property)	NK				

Ch. Henkholitz Khongon,

Chief Judi Magistrate
Chief Judi Manipur
Churachandpur Manipur
V2/07

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)				
(a) (i)	Loans from Banks	Vers				
(ii)	Loans from financial institutions					
(iii)	Government dues:-					
	(a) dues to departments dealing with government accommodation	- do				
	(b) dues to departments dealing with supply of water					
	(c) dues to departments dealing with supply of electricity	NEC				
	(d) dues to departments dealing with telephones	ver_				
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	, Ku_				
	(f) other dues, if any	N2C_				

Ch. Henkhbiun Khongsul

Chief Judi Magistrate C Churachandgur, Maniput 1/2/07

S.No.	Description CANDPUR.	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIN	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	MIT	
(iii)	Sales Tax [Only in case of proprietary business]	NV	
(iv)	Property Tax	NIZ	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

HOLEON MODEL ENGLISH SCHOOL ASSAU

DIPHU GOVE COLLEGE ASSAM CL XII-ZOOG VERIFICATION DEPONENT

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Charlemethis the 19 day of 60 , 200 07

DEPONENT

Henkholus/Khongsus

The declarent state in the contemp being well as the sources

Chief Jud Magistrote
Chief Jud Magistrote
Churachanipur, Manipur
(> / 5 7