

Form 26 (See rule 4A)

egistation l	furnished by the candidate before the returning officer for election to 31/2 (name of the House) from -57 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5
	ame of the constituency)
I, <u>₹ ₽</u>	+ Kho Se E Hack Bughter/wife of D Janthothang Hook aged about - years, resident of Bifong Family Lane Charles and 2
	e above election, do hereby solemnly affirm/state on oath as under:-
1.	I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
If the deponen	it is accused of any such offence(s) he shall furnish the following
Minformation:	NA
(i)	Case/First information report No./Nos.
(ii)	Police station(s)
(iv)	Court(s) which framed the charge(s) from
(V)	Date(s) on which the charge(s) was/were framed
3 500	Whether all or any of the proceeding(s) have been stayed by any court(s)
ofcon	npetent jurisdictionfe of the proceeding o
of con	
- /	Depot 30 com/v 111 Ph st
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referred to in s of the Represe	been/have not been convicted of an offence(s) [other than any offence(s) sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 entation of the People Act, 1951 (43 of 1951)] and sentenced to for one year or more.
900 6 00 for English over 4.0	of the Capt. I all the contract of the Capt.
	deponent is convicted and punished as aforesaid, he shall furnish the
following infor	mation:
(i)	Case/First information report No/Nos
(ii)	Court(s) which punished observes
(iii)	Police station(s) mened and chang District (s)State(s)
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s)
	for which the candidate has ever been charged
	A No. of the second
	A Section 1981 And Address of the Section 1981
0.00	c non v = sub-section (2), or covered in surv ==
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	for one year or more of the same of the Judi. Mos

Chief Judi Magistrate

Churachandzur, Manipur
2/2/07

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(IV) Section(s) of the concerned Act(s) and short (1)

Date(s) on which the sentence (s) was/were pronounced (v) (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Athorn fastey Signature of deponent Date: VERIFICATION I, the above-named deponent, do hereby verify and declare that the contents of this affidaynt are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. the follow brief been most to Signature of deponent Note: The columns in this Form which are not applicable to the deponent may be struck off." Place. te di kingan dew kababala and decime Livit are true and correct to the best of my knowledge and belief, Ghief Jufil Magistrate Churachandpur, Manipur the second the second thereis The draum at exercise and the courages hour well on their party read ever explained to क्षा कि स्टाइक



Affidavit to be furnished by candidate alongwith nomination paper

	-		Before the Returning Officer	
1/50	الأر	for elec	ction to 9th Marshur Legislative (name of the House)	
113/		D- 12	from 57 - Helical of ST, constituency	
13/	9	17	(name of the constituency)	
31	Ÿ		Maria de la companya	
잎	0	3	*2	
CHORACHO	6	1 2	12 - 11-150 V - 17 210 10 00	
MAC.	-	I'T O'SON	Ssi Harkip , son/daughter/wife of (1) Yam khothang	-
	N.	aged 54	years, resident of B Flang Family Lane Caurachadle.	3
	CHO	candidate at t	he above election, do hereby solemnly affirm and state on oath as under:-	
		(Strike out w	hichever not applicable)	
		-		
		(1) The f	ollowing case(s) is/are pending against me in which cognizance has been	3
	×	taken by the		
		1 5 7 5 4 4 5 5 11 5 7 5 4 6 5 1 5 5 4 5 5 5 5 5	NTA	
			= 1 ···	
		0.3480	and the second of the second o	_
		(i)	Section of the Act and description of the offence for which cognizance	
			taken:	
		(ii)	The Court which has taken cognizance:	
		211		
		(iii)	Case No.:	
		(iv)	Date of order of the Court taking cognizance :	
		7		
		(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against	
			above order taking cognizance:	

Chief Jud Mugistrate
Churachandpur, Manipur

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

	S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
	(i)	Cash	Rs. 1,00,000/-	Renthonery House to	7Kang Litorgan	mangfinlen	
	3	Deposits in Banks, Financial Institutions and Mon-Banking Financial Companies	-				
CHONON	(iii)	Bonds, Debentures and Shares in companies					
	(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
	(v)	Motor Vehicles (details of make, etc.)					
20	(vi)	Jewellery (give details of weight and value)					
	(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

Chief Judi. Mugler are Churachardpur, Manipur 2/2/57

B. Details of Immovable assets

[Note: Properties in joins ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-I Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) current market value	M	Prentagnery Hortelp (Ser Thoughous	For Maray Himlen	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	กำ				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	nv0				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	mo				
(v)	Others (such as interest in property)	M				

Chief Judi. Magistrate
Ghurachan Ipur, Man Pur
21/2-/07

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding
(a) (i)	Loans from Banks	1 C1N	
(ii)	Loans from financial institutions	W)	
(iii)	Sovernment dues:-	Not	
1.41	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water	/	
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any		

Chief Judi. Magistrate
Churachand pur. Ma. 70
2/2/07

	S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
	(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NH	*
JUb1	MAGIE	32	wit	
C.	(m)	Sales Tax [Only in case of proprietary business]	HW	
ANI	(Vijuak	Property Tax	NIL.	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should
also be given.)
O passed HSLE Bramination, 1970 from Ukning of Skille And
also be given.) (Passeel HSLE Examination, 1970 from Ukhral H/s mour Board & Lecondary Econord (Passeel HSLE Examination, 1970 from Ukhral Pettigreed college. Out the See Half (Pour Arts (Passed) 1972 from Ukhral Pettigreed college. DEPONENT VEDIFICATION
VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Churach Ifm this the _______ day of _Feb. ___, 200-7.

DEPONENT Hailey

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Chief Judi Magistrate
Churachani gur, Manipur
2/2/07