

Form 26 (See rule 4A)

	(See rule 4A)
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MANIPUR	Affidavit to be furnished by the candidate before the returning officer for election to
	constituency(name of the constituency)
	Mr. NGULKHOTHANG
	Hr. NGULKHOTHANG L,, son/daughter/wife ofNENGZANEH aged about
	candidate at the above election, do hereby solemnly affirm/state on oath as under-
	1. I am/am not accused of any offence(s) punishable with imprisonment for
	two years or more in a pending case(s) in which a charge(s) has/have bee framed by the court(s) of competent jurisdiction.
	If the deponent is accused of any such offence(s) he shall furnish the following
	information:
	(i) Case/First information report No./Nos.
	(ii) Police station(s) District (s) State(s)
	<ul><li>(iii) Section(s) of the concerned Act(s) and short description of the offence(s)</li></ul>
	for which the candidate has been charged  (iv) Court(s) which framed the charge(s)
> 1	(iv) Count(s) which framed the charge(s)
2	Date(s) on which the charge(s) was/were framed      Whether all or any of the proceeding(s) have been stayed by any court(s)
Jan. C.	of competent jurisdiction
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3	2. I have been/have not been convicted of an offence(s) Jother than any offence(s)
(3)	referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to
16	imprisonment for one year or more.
	If the deponent is convicted and punished as aforesaid, he shall furnish the
	following information:
	(i) Case/First information report No,/Nos
	(ii) Court(s) which punished
	(iii) Police station(s)
	<ul><li>(iv) Section(s) of the concerned Act(s) and short description of the offence(s)</li></ul>
	for which the candidate has ever been charged
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Chief Juli. Magistrate
Churachandpur, Manipur

Date(s) on which the sentence (s) was/were pronounced ...... (v) Whether the sentence(s) has/have been stayed by any court(s) of (vi) competent jurisdiction .... 2nd Rebruary 2007 deponent Date: VERIFICATION WAG, the above-named deponent, do hereby verify and declare that the contents of this affidavia are true and correct to the best of my knowledge and belief, no part of it is false, and nothing material has been concealed therein. Venified at Janache Dour this 2 " day of Hornay 20.07 Note: The columns in this Form which are not applicable to the deponent may be struck Signature of deponent Scientify situated before me on 2/2/67 at 1/24

Solemnly allumed before me or 2/2/67, at 1/25/74
at the court premises by the decision who is identified to Albert Legathania.

Allocate

The declarent seem to understand and the contents fully we find their read over and explained to him

Chief Judi. Magistrate
Churachandpur, Manipur
2/2/07.



## Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to 9 MANIPUR LEGISLATIVE ASSEMBLY constituency
from 57/HENGLEP (ST) ASSEMBLY constituency
(name of the constituency)

I, M. NGULKHOTHANG \_\_, son/daughter/wife of \_\_NENGZANEH\_
aged 56\_\_ years, resident of \_\_TUAITENGPHAI\_, P.O. CHURACHANDPOK
candidate at the above election, do hereby solemnly affirm and state on oath as under.(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - Section of the Act and description of the offence for which cognizance taken:
  - (ii) The Court which has taken cognizance:
  - (iii) Case No. :
  - (iv) Date of order of the Court taking cognizance
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance;



Chief Juli Magistrate
Churachandpur, Mantpur
2/2/07

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

## Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	R. 1,00,000/-	1	1	/	1
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(ііі)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests	/				

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

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Chief Judi. Magistrate
Churachandpur, Manipur

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## B. Decails of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-I Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value					
(ii)	Non-Agricultural Land  - Location(s) - Survey number(s) - Extent (Total measurement) - current market value					
(iii)	Buildings (commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value					
(iv)	Houses / Apartments, etc.  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value					
(v)	Others (such as interest in property)	1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

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Chief Juff, Mogistrate
Churachandpur, Manipur

I give hereinbelow the details of my liabilities / overdues to public financial (3) institutions and government dues :-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding
(a) (i)	Loans from Banks		
			/
(ii)	Loans from financial institutions		
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	-/	
1	(f) other dues, if any		
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in the same of the	**************************************		
DP :		Chief Jo Churacha	ulli. Magistrate

& CHURSE.

Chief Juli. Magistrate Churachandpur, Manipur

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii)	Sales Tax [Only in case of proprietary business]		
(iv)	Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1 BA (CARADUATE)

DEPONENT

## VERIFICATION

I, the dependent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom

Verified as Churachen bus this the \_\_\_\_ 2 day of kenna, 2007

Ngulkhokaj

DEPONENT

Solemny alterness before me on 2/2/01 11/30 the at the court premises by the decision who is identified by Albert Lay Rosem.

Advicete:

The decision than their read over and explained to him

Chief Julii, Magistrate
Ghurachandpur, Manipur