

01 ECH



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur  
Legislative Assembly (name of the House) from 57 (ST) HENGLEPA/C.  
constituency (name of the constituency)

10 years, resident of Kemppi nasda vil PODP, Loulak Project, Charachanpur  
candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

NA

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

NA

No. 25M/esp/2007/32  
01/2/2007  
C.F. Rs 5/-

Ch. Henkhohup Khongsai  
Advocate

N. Rajinibala  
Chief Judl. Magistrate  
Charachanpur, Manipur  
4/2/07



- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Churachandpur

Jinkhanei Hoakip  
Signature of deponent

Date: 12-07

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Churachandpur this 12<sup>th</sup> day of Feb 2007

Jinkhanei Hoakip  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

N. Rajni Singh  
Chief Judl. Magistrate  
Churachandpur, Manipur  
12/07.

sworn and affirmed before me on 12-07-07 at Churachandpur  
at the court premises by the declarant who is  
identified by Ch. Hengkhoi/Khongsai  
Khongsai (Advocate)

The declarant seems to understand the contents  
fully well as they being read and explained to  
him/her.

Hengkhoi/Khongsai  
Ch. Hengkhoi/Khongsai  
Advocate



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to Manipur Legislative Assembly (name of the House)  
from ST (ST) Henglep constituency  
( name of the constituency )

I, Smt. Tinkhoni Haokip, son/daughter/wife of Thongsei Haokip  
aged 40 years, resident of Kungpinasem village, P.O & P.S Koutak Project, Chachanpur  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

NO. 2704/2007/30  
1/2/2007  
Rs. 5/-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :



NA

M. Rajni Bhandari  
Chief Judl. Magistrate  
Charachandpur, Manipur  
1/2/07

Gh. Henkholum Khongsat  
Advocate



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs 20,000/-	Thangsei Hachip	Lan maitun	Tinkoi then	Lamunthar
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 20,000/- Urban Co-operative Bank Imphal	Nil			NA
(iii)	Bonds, Debentures and Shares in companies	Nil			NA	NA
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	LIC POLICY NO. 491804858 Sum Assured Rs. 1 Lakh.			NA	NA
(v)	Motor Vehicles (details of make, etc.)	Nil		NA		NA
(vi)	Jewellery (give details of weight and value)	NA	4 totas & 9 gram	NA		NA
(vii)	Other assets, such as values of claims / interests	Nil	NA	NA	NA	NA

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*[Signature]*  
Ch. Henkiblu/Khongsal  
Advocate

N. Rajivendra  
Chief Judl. Magistrate  
Churachandpur, Manipur  
1/2/07



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	N/A	mi	mi	miel	miel
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	N/A	do	do	do	do
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	N/A	do	do	do	do
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	N/A	do	do	do	do
(v)	<b>Others</b> (such as interest in property)	N/A	do	do	do	do

*H. C. J.*  
Ch. Henkhohun/Khongsat  
Advocate

N. Rajni Kantal  
Chief Judd. Magistrate  
Charaideo, Manipur  
1/2/07.

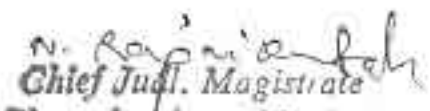


(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	- Nil -	
(ii)	Loans from financial institutions	- do -	
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	- do -	
	(b) dues to departments dealing with supply of water	- do -	
	(c) dues to departments dealing with supply of electricity	- do -	
	(d) dues to departments dealing with telephones	- do -	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	- do -	
	(f) other dues, if any	- do -	

  
 Sh. Upendra Khongjai  
 Advocate

  
 Chief Just. Magistrate  
 Charachandpur, Manipur  
 1/2/07



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- Nil -	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- do -	
(iii)	Sales Tax [Only in case of proprietary business]	- do -	
(iv)	Property Tax	- do -	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

M.A. School  
Khalta C-X 1986.

Jimbhane Hoakip  
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Charachandpur this the 15<sup>th</sup> day of Feb, 2007

Jimbhane Hoakip  
DEPONENT

honestly affirmed before me on 15.2.07 at 11:45 am  
at the court premises by the declarant who is  
identified by Ch. Haulharam

Khony Sai (Advocate)

The declarant seems to understand the contents  
fully well as their being read over explained to  
himself.

Ch. Haulharam  
Advocate

N. Rajniendral  
Chief Judd. Magistrate  
Charachandpur, Manipur  
1/2/07