

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES

₹.5

RS.5

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL



CHURACHANDPUR, MANIPUR

Form 26
(See rule 4A)

DDAA 175582

Affidavit to be furnished by the candidate before the returning officer for election to 9th Manipur Legislative Assembly (name of the House) from 58/Churachandpur (ST) Assembly Constituency (name of the constituency)

I, Mr William, son of Late Nekzathang aged about 55 years, resident of Bethel Veng, New Lamka (G), P.O., P.S. & District – Churachandpur, Manipur, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any such offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Not Applicable.

- (i) Case/First information report No./Nos.
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

... Contd. P/2

N. Rajiv Lal
Chief Judl. Magistrate
Churachandpur, Manipur
2/2/07

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CHURACHANDPUR, MANIPUR

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DDAA 1755073

- 2 I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information **Not Applicable**

- (i) Case/First information report No./Nos
- (ii) Court which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: Churachandpur

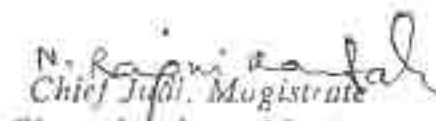
Date: 2nd February, 2007.

Signature of Deponent


(WILLIAM)

Solemnly affirmed before me on 2/2/2007
at 1:30 pm. at the court premises by the declarant
who is identified by N. Rajni Kantal Advocate.
The declarant seems to understand the contents fully
well on their being read over and explained to him/her

Contd.P/3


N. Rajni Kantal
Chief Judl. Magistrate
Churachandpur, Manipur
2/2/07.

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INDIA NON JUDICIAL



MANIPUR

- 3 -

DDAA 175584

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

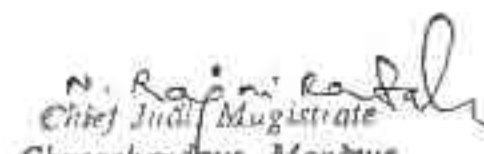
Verified at Churachandpur this 2nd day of February, 2007.

Signature of deponent


(WILLIAM)

Note: The columns in this Form which are not applicable to the deponent may be struck off

Solemnly affirmed before me on 2/2/2007
at 1:30 PM at the court premises by the declarant
who is identified by N. Kunsiantal Advocate.
The declarant seems to understand the contents fully
well on their being read over and explained to him/her.


N. Rajni Kantal
Chief Judicial Magistrate
Churachandpur, Manipur
2/2/07.

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to 9th Manipur Legislative assembly (name of the House)
from 58/Churachandpur (ST) constituency
(name of the constituency)

I, William, Son of Late Nekzathang aged 55 years, resident of Bethel veng, New Lamka (G), P.O.P.S. & Distict – Churachandpur, Manipur, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **Not Applicable.**

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance
- (iii) Case No.:
- (iv) Date of order of the Court taking cognizance
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance

N. Rajendra Lal
Chief Judl. Magistrate
Churachandpur, Manipur
2/2/07.

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MANIPUR

DDAA 175586

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name	Dependent-2	Dependent-3 etc. Name
(i)	Cash	Rs 1,00,000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	Nil	NIL	NIL	NIL	NIL

N. Rajni Kataria
Chief Judl. Magistrate
Chirachandpur, Manipur
2/2/07

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(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	Nil	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	Nil	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	Nil	NIL	NIL	NIL	NIL

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

N. Rajni Singh
Chief Judl. Magistrate
Churachandpur, Manipur
2/2/07.

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S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Etc Name:
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Nil	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Nil	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) -Location(s) -Survey / door number(s) -Extent(Total measurement) -Current market value	Nil	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. -Location(s) -Survey / door number(s) -Extent(Total measurement) -Current market value	Nil	NIL	NIL	NIL	NIL
(v)	Others (such as interest in (property))	Nil	NIL	NIL	NIL	NIL

N. Rajni Lal
Chief Judl. Magistrate
Churachandpur, Manipur
2/2/07.

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भारत INDIA
INDIA NON JUDICIAL

CHURACHANDPUR, MANIPUR

DDAA 175509

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 17th January, 2007.
(a)(i)	Loans from Banks	Nil	NIL
(ii)	Loans from financial institutions	Nil	NIL
(iii)	Government dues :-		
	(a) dues to departments dealing with government accommodation	Nil	NIL

N. Raji Kanta
Chief Judl. Magistrate
Churachandpur, Manipur
2/2/07.

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	(b) dues to departments dealing with supply of water	Nil.	DORA 175570 NIL
	(c) dues to departments dealing with supply of electricity	Nil	NIL
	(c) dues to departments dealing with telephones	Nil.	NIL
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil.	NIL
	(f) other dues, if any	Nil.	NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil.	NIL
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil.	NIL

N. Rajni Raut
Chief Justice Magistrate
Churachandpur, Manipur
2/2/07

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(iii)	Sales Tax [Only in case of proprietary business]	Nil	0011 175501 NIL
(iv)	Property Tax	Nil.	NIL

(2) My educational qualifications are as under -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Sl No.	Qualification	School/Coll./Univ.	Year of Passing
1.	Matriculation	Lamthabung High School	1965
2.	Diploma in Automobile Engineer	E.M.E. Maharashtra	1968

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Churachandpur this the 2nd day of February, 2007.

DEPONENT

Solemnly affirmed before me on 2/2/2007
at 1:32 PM at the court premises by the declarant
who is identified by N. Ginsiantal Advocate.
The declarant seems to understand the contents fully
well on their being read over and explained to him/her.

N. Rajendra
Chief Judl. Magistrate
Churachandpur, Manipur
2/2/07.