



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 9th Manipur Legislative Assembly (name of the House) from 8-Lamlai constituency (name of the constituency)

62 Princoijam Parijat, son/daughter/wife of (Late) Angakal aged about 62 years, resident of Wongada candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

Solemnly affirmed before me on 22-1-07  
Tuesday at 4 p.m.  
at the court premises by the Deponent who  
is identified by Sh. Ratan Singh  
The Deponent is in full understanding the contents fully well and after being read over and explained to him.

(M. P. EMKA)  
Judicial Magistrate Ist. Class  
Imphal East



- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Losompat

P. Parijalib.  
Signature of deponent

Date: 24th Jan., 2007  
23rd

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 4 pm this 23rd day of Jan 2007

P. Parijalib.  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirmed before me on 22-1-07  
Tuesday at 4 pm  
in the court premises by the Deponent who  
is identified by Sh. Ratan Singh  
The Deponent seems to understand the con-  
tents fully well and their being read over  
and explained to him.

M. P. E. M. L. A.  
Judicial Magistrate 1st Class  
Imphal East



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer,  
for election to Manipur Legislative Assembly (name of the House)  
from 8-Lantai Assembly constituency  
(name of the constituency)

I, Theinrijam Parijat, son/daughter/wife of (Late) Ingalal  
aged 62 years, resident of Nongada, Imphal East  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

Solemnly affirmed before me on 22-1-07  
Tuesday at 4 pm  
in the court premises by the Deponent  
is identified by Mr. Ratan Singh  
The Deponent seems to understand the con-  
tents fully well on their being read over  
and explained to him.

M. PEMILA  
Judicial Magistrate 1st Class  
Imphal East

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc.
		Parijat	Bhadra	Okenjit	Valentina	Champesh
(i)	Cash	Rs 1 Lakh	nil	nil	nil	nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 108821-85 SBI, Sectt Br. Dumhal	nil	nil	nil	nil
(iii)	Bonds, Debentures and Shares in companies	nil	nil	nil	nil	nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	nil	nil	nil	nil	nil
(v)	Motor Vehicles (details of make, etc.)	1 (one) Car Accent Hyundai	nil	nil	nil	nil
(vi)	Jewellery (give details of weight and value)	5 (five) total gold	nil	nil	nil	nil
(vii)	Other assets, such as values of claims / interests	nil	nil	nil	nil	nil

*Note:* Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, Name:
		Parijat	Bhadr	Okenjit	Valentina	Bheeshk
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	69-Kameng 1/E. 71/111 1.42 acres Rs 85,000	225/90 1.30 acres Rs 80,000	nil	nil	nil
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	nil	nil	nil	nil	nil
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	nil	nil	nil	nil	nil
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	C/C rooof house in name of Father	nil	nil	nil	nil
(v)	<b>Others</b> (such as interest in property)	nil	nil	nil	nil	nil

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 31.12.2006
(a) (i)	Loans from Banks	nil	nil
(ii)	Loans from financial institutions	nil	nil
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	nil	nil
	(b) dues to departments dealing with supply of water	nil	nil
	(c) dues to departments dealing with supply of electricity	nil	nil
	(d) dues to departments dealing with telephones	nil	nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	nil	nil
	(f) other dues, if any	nil	nil



S.No	Description	Name and address of the Parent Institution / Department	Course completed with date of completion
1	Master's Degree in English (Completed in 2015)	nil	nil
2	Master's Degree in Education (Completed in 2016)	nil	nil
3	B.A. in English (Completed in 2012)	nil	nil
4	B.A. in English	nil	nil

(B) My educational qualifications are as under:-  
**STATE DETAIL OF WORKS AND UNIVERSITY EDUCATION**

(Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*  
 Candidate

**DECLARATION**

I, the applicant above mentioned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Executed at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

*[Signature]*  
 Candidate

**NOTICE**  
 The Government of Karnataka  
 Department of Higher Education  
 Bangalore  
 is pleased to inform that the  
 application for admission to the  
 Government College of Arts and  
 Commerce, Bangalore, for the  
 year 2022-23 is invited.

*[Signature]*  
 (A. P. K. S. S.)  
 Director