



	amount.					
(vi)	Motor Vehicle/ Aircrafts/ Yachts/ Ships (details of make Registration No. etc, Year of Purchase and amount)	Gypsy (Maruti Suzuki, 1998) MN 05 5319 2011 Rs.1.5lakh	-NIL-	-NIL-	-NIL-	-NIL-
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	-NIL-	Jewelry 2 tolas Rs.20,000/-	-NIL-	-NIL-	-NIL-
(viii)	Any other assets such as value of Claims/interest	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ix)	<b>Gross Total value</b>	<b>Rs,3,81,000/-</b>	<b>Rs.25,000/-</b>	-NIL-	-NIL-	-NIL-

### B. Details of Immovable assets

- [Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format.]

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	<b><u>Agricultural Land</u></b>					
	Location(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (Total measurement in acres)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of the Land (in case of purchase) at the time of purchase.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction, etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

*Jameson Harris*

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*[Signature]*  
21/1/2024

Judicial Magistrate 1st Class  
Bishnupur, Manipur.