



(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	not
(b)	Name of the court, Case No. and Date of order taking cognizance:	not
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s):	not

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26): *not applicable*

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	not
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	not
(c)	Punishment imposed :	not

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent', here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 20,000	not	not	not
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI cep. Branch Saving A/c no. 31233603818 (for election) Rs. 10,000/-	UBI Saving A/c. Rs. 1,000/-	not	not	not

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**Official Magistrate 1st Class
Churachandpur.**