



मानिपूर MANIPUR

197055

BEFORE THE OATH COMMISSIONER, MANIPUR: AT CHURACHANDPUR
AFFIDAVIT

I, Shri. H. LIANCHINTHANG, son of (L) H. PAUZATHAWN, aged about 60 years, resident of NGATHAL VILLAGE, P.O. & P.S. CHURACHANDPUR & DIS. CHURACHANDPUR, MANIPUR, do hereby solemnly affirm and take oath as follows:-

1. That, I am a bonafide citizen of India and a permanent resident of NGATHAL VILLAGE, P.O. & P.S. CHURACHANDPUR & DISTRICT CHURACHANDPUR, MANIPUR. This is true to the best of my knowledge.
2. That, in reference to serial no. of Nomination paper 11/SAE/2022/RO-58 A/C submitted on 8th January 2022 before the returning officer 58-Churachandpur(ST) A/C, I would like to make correction of my nomination Form 26 (See rule 4A) Affidavit Para No. 1. My party name is inadvertently entered as Rashtriya Lok Janshakti Party, and also in the list of proposal page Part – III(c) my party name is wrongly entered as Rashtriya Lok Janshakti Party. This is true to the best of my knowledge.
3. That, my true and correct Party name is Lok Janshakti Party-Ram Vilas. This is true to my knowledge.
4. That, I am competent to swear affidavit. This is true to the best of my knowledge.

Verified on this 8th day of Feb, 2022 that the contents of para nos. 1 to 5 are all true and correct to the best of my knowledge and belief nothing material has been concealed thereof.

H. Lianchinthang
(H. LIANCHINTHANG)

DEPONENT

By: J. D. Viewl
ADVOCATE

Wm 8/2/2022
P. KHAMKHANTHUAM.
Oath Commissioner (Judicial)
Churachandpur, Manipur
Regd. No. 451/2020

Solemnly affirmed before me on 8/2/2022 at the court premises by the Dependent who is identified by J. D. Viewl, P. L. I. M. ADV. The Dependent seems to understand the contents fully well on he/she/they being read over and explained to him/her/them



मणिपुर MANIPUR

03AA 206102

UNDERTAKING

I, **H. LIANCHINTHANG**, son of (L) **H. PAUZATHAWN**, aged about 60 years, resident of **NGATHAL VILLAGE, P.O. & P.S. CHURACHANDPUR & DIS. CHURACHANDPUR, MANIPUR, PIN 795006**, do hereby undertake to furnish the correct party name i.e. **Lok Janshakti Party- Ram Vilas**.

YOUR'S FAITHFULLY

H. Lianchintang
(H. LIANCHINTHANG)

Authorized by:

M. 8/12/22
P. KHAMKHANTHUAM.
Oath Commissioner (Judicial)
Churachandpur, Manipur
Regd. No. 451/2020

4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
	Self H. LIANCHINTHANG	AJEPL3449H	N/A (Exempted U/s 10(26) Income Tax Act, 1961)	N/A (Exempted U/s 10(26) Income Tax Act, 1961)	
2.	Spouse THIANHOIHNEM	BKVPT2687Q	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
3.	HUF (If Candidate is Karta or Coparcener) N/A	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependent 1 H. THANGKHANLIAN	BTDPT2580B	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependent 2 H. SONGOUMANG	Nil	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3 LIZZIE NGAILUNCHING	BWZPN6884P	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
7.	Dependent 4. H. MUNGBIAKLAL	GRNPM4743N	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

H. Lianchintang

Ms 8/2/22
P. KHAMKHANTHUAM
Oath Commissioner (Judicial)
Churachandpur, Manipur
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(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

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(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). *N/A Not applicable*
 [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each Investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.50,000/-	N/A	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI PEARSONMUN CCPUR BRANCH AC NO. 40761574573 Rs. 0.00/- (Zero)	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Wagon-R car Reg. no. MN06L6229 of 2014 Rs. 5,00,000/-	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	Rs. 5,50,000/-	N/A	N/A	N/A	N/A	N/A

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

H. Lianchun Wang

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Note: 3. Details should include the interest in or ownership of offshore assets.



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	96 KHOPIBUNG, NGATHAL PATT NO. OLD 8, NEW 921	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	00.26 (11325.6 sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	N/A	N/A	N/A	N/A	N/A

[Signature]
8/2/2022
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Oath Commissioner (Judicial)
Churachandpur, Manipur
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S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Date of purchase in case of self - acquired property	17/03/19	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	Rs.15,00,000/-	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 20,00,000/-	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A



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14/08/2022
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S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A

H. Zianchimthang

Mh 8/2/2022
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 Churachandpur, Manipur
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<p>(ii)</p>	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> 
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A. Lianthin Thang

Wm 8/2/22

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(vi)	Total of current market value of (i) to (v) above	Rs.20,00,000/-	N/A	N/A	N/A	N/A	N/A
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	N/A

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S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Income Tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal/Property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A	N/A



(9) Details of profession or occupation:

- (a) Self..... **Retired Government servant**
- (b) Spouse **House Wife**

(9A) Details of source(s) of income:

- (a) Self **Government pension**
- (b) Spouse **NIL**
- (c) Source of income, if any, of dependents,..... **NIL**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... **NIL**
- (b) details of contracts entered into by spouse **NIL**
- (c) details of contracts entered into by dependents **NIL**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the the candidate or spouse or dependants have interest **NIL**

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W 8/12/2022
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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

(10) My educational qualification is as under:

P.U.C. PASSED

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

H. Lian Chin Thang

Who 8/2/2022
P. KHAMKHANTHUAM
Oath Commissioner (Judicial)
Churachandpur, Manipur
Regd. No. 451/2020

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:



1.	Name of the candidate	H. LIANCHINTHANG						
2.	Full postal address	NGATHAL VILLAGE, P.O. & P.S. CHURACHANDPUR & DIS. CHURACHANDPUR, MANIPUR PIN - 795006						
3.	Number and name of the constituency and State	58- CHURACHANDPUR(ST) ASSEMBLY CONSTITUENCY						
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	RASHTRIYA LOK JANSHAKTI PARTY						
5.	Total number of pending criminal cases	NIL						
6.	Total Number of cases in which convicted	NIL						
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown				
	(a) Candidate	AJEPL3449H	N/A (Exempted U/s. 10(26) Income Tax Act, 1961)	N/A (Exempted U/s. 10(26) Income Tax Act, 1961)				
	(b) Spouse	BKVPT2687Q	NIL	NIL				
	(c) HUF	N/A	N/A	N/A				
	(d) Dependent-1	BTDPT2580B	NIL	NIL				
	(e) Dependent-2	NIL	NIL	NIL				
	(d) Dependent-3	BWZPN6884P	NIL	NIL				
	(e) Dependent-4	GRNPM4743N	NIL	NIL				
8.	Details of Assets and Liabilities (including offshore assets) in rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A.	Moveable Assets (Total value)	NIL	NIL	N/A	NIL	NIL	N/A	N/A
B.	Immovable Assets							
I	Purchase Price of self-acquired immovable property	RS. 15,00,000/-	NIL	N/A	NIL	NIL	N/A	N/A
II	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	N/A	NIL	NIL	N/A	N/A

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Oath Commissioner (Judicial)
Churachandpur, Manipur
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III	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs. 20,00,000/-	NIL	N/A	NIL	NIL	
9.	Liabilities						
(i)	Government dues (Total)	NIL	NIL	N/A	NIL	NIL	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	NIL	NIL	N/A
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	N/A	NIL	NIL	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	NIL	NIL	N/A
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) P.U.C. PASSED						

H. Lian Chinthang

14/8/2022
P. KHAMKHANTHUAM
 Oath Commissioner (Judicial)
 Churachandpur, Manipur
 Regd. No. 451/2020



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this Tuesday the 8th day of February, 2022

J. Dulian
J. Jomoi Dulian
Advocate

MA 8/2/2022
P. KHAMKHANTHUAM
Oath Commissioner (Judicial)
Churachandpur, Manipur
Regd. No. 451/2020

H. Lean Chin Kang
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Solemnly affirmed before me on 8/2/22 at the court premises by the Deponent who is identified by J. Jomoi Dulian. The Deponent seems to understand the contents fully well on he/she/they being read over and explained to him/her/them