

भारतीय गैर न्यायिक

बीस रुपये

₹ 20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



MANIPUR

00AA 790201

FORM 26
(SEE RULE 4A)

Affidavit to be Furnished by the candidate along with Nomination
Paper Before the Returning Officer

For Bye election to Legislative Assembly of Manipur State (Name of the House)
From 5 Thongju A/C
(Name of the Constituency)

PART- A

I, MR OKRAM INGO Son of LATE OKRAM ANGOU SINGH aged about 42
years, resident of Wangkhei Loumanbi, P.O. – Singjamei, P.S – Iribung, Impal
East District, Manipur, a candidate at the above Election do hereby solemnly
affirm and state on oath as under:

(Strike out whichever is not applicable)

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in 5-Thongju Assembly Constituency at Serial No.
413 in Part 5/33.
- (3) My Contact mobile phone No is 9856193947 and my e-mail id is
samiti127@gmail.com.

M. Khamba Singh
04/11/2015
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 203 of 2015
Imphal-West District, Manipur

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

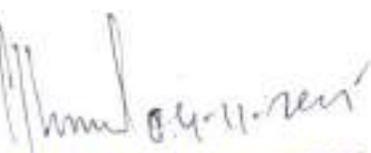


मणिपुर MANIPUR

01AA 664899

(4) Details of Permanent Account Number (PAN) and Status of filling of income tax Return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year of which the last income tax return has been filed.	Total income shown in income Tax Return (in Rupees)
1.	Okram Ingo Singh Self	BSQPS6443A	Nil	Nil
2.	Keisham Punimashi	Nil	Nil	Nil
3.	Baby Okram Dineshwari	Nil	Nil	Nil


KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur



(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any offence(s) he shall furnish the following information :-

(i) **The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :- Nil**

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	Does not arise
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Does not arise
(c)	Name of the Court, Case No. and date of order taking cognizance;	Does not arise
(d)	Court(s) which framed the charge(s)	Does not arise
(e)	Date(s) on which the charge(s) was/were framed	Does not arise
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Does not arise

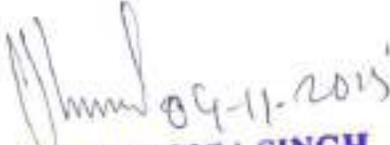
(ii) **The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]: Nil**

(a)	Name of the Court, Case No. and date of order taking cognizance;	Does not arise
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Does not arise
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Does not arise

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:


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Oath Commissioner (Judicial)
Regd. No. 293 of 2015
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(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court, Case No. and date of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:

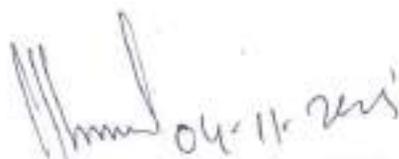
1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in	Rs. 50,000/-	Rs. 10,000/-	Not arise	Not arise	Not arise
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	CENTRAL BANK OF INDIA, Checkon Bazar Branch A/C. No. : 3919353215 Rs. 400/-	Not arise	Not arise	Not arise	Not arise

Handwritten signature
KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
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(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 50,400/-	Rs. 10,000/-			


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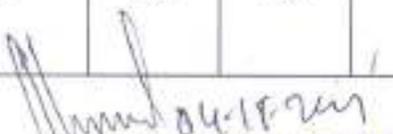


B. Details of Immovable Assets:

Note:

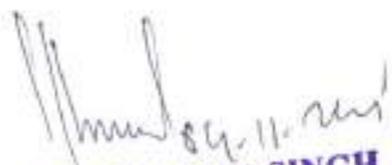
- Properties in joint ownership indicating the extent of joint ownership will also have to be Indicated
- Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
(ii)	Non Agricultural Land	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	Non-Agricultural Land:	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)-Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil


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 Oath Commissioner (Judicial)
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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Not Self, in the Land of my Mother, Village No.53 Wangkhei Loumanbi, C.S. Dag No. 38/727 Bearing Patta No. (Old) 110 (New) 348/583	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Measuring .37 acre.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i),to (v) above	Nil	Nil	Nil	Nil	Nil

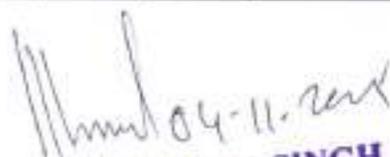

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 Oath Commissioner (Judicial)
 Regd. No. 27 of 2015
 Imphal-West District, Manipur



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution/entity or individual and amount before each item)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues *	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil


K.H. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur



(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending			
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(9) Details of profession or occupation:

- (a) Self : Social Service cum Politician.
 (b) Spouse : Nil

(10) My educational qualification is as under :-
 B.A. from D.M. College of Arts & Commerce, Govt. of Manipur under Manipur University in the Year, 1994 bearing Roll No. 10301.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

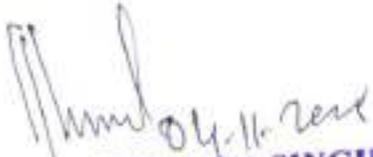
1.	Name of the Candidate	Shri OKRAM INGO SINGH
2.	Full postal address	OKRAM CHUTHEK WANGKHEI LOUMANBI, P.O. SINGJAMEI, P.S. IRILBUNG, IMPHAL EAST DISTRICT, MANIPUR, PIN - 795008
3.	Number and name of the constituency and State	5 - THONGJU ASSEMBLY CONSTITUENCY
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Does not arise
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Does not arise
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Does not arise

[Handwritten signature]
04-11-2015

KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur



7.		PAN of	Year for which last income tax return			Total income shown
	(a) Candidate	BSQPS6443A		Not arise		Not arise
	(b) Spouse	Nil		Not arise		Not arise
	(c) Dependents	Nil		Not arise		Not arise
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III Approximate Current market price of -	Nil	Nil	Nil	Nil	Nil
	(a) self acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value)					
9	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)					

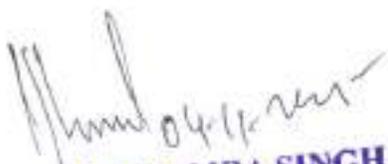

KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 203 of 2015
 Imphal-West District, Manipur

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Highest educational qualifications:- *B.A. from D.M. College of Arts & Commerce, Govt. of Manipur under Manipur Mniversity in the Year, 1994 bearing Roll No. 10301.*

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)




KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 102 of 2015
Imphal-West District, Manipur

भारतीय गैर न्यायिक

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रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



मणिपुर MANIPUR

VERIFICATION

00AA 790203

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal, This the 4 Day of November, 2015.

Solemnly affirm before me on 04/11/2015
at Imphal at the Court Premise
by the Deponent who is identified by
.....
The Deponent seems to understand the
contents fully well on their being read over
explained by him.

KH. KHAMBA SINGH
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

DEPONENT

[Signature]

आपकी आवश्यकता के अनुरूप हमारे ऋण उत्पाद

- प्रत्यक्ष आवास ऋण (व्यक्तिगत आवास के लिए)
- सेंट विद्यार्थी (भारत तथा विदेश में उच्च शिक्षा के लिए शिक्षा ऋण)
- सेंट वाहन (दो पहिया / चार पहिया वाहनों के लिए वित्तीय ऋण)
- सेंट मॉर्टगेज (व्यक्तिगत उपयोग के लिए संपत्ति के ऋण ऋण)
- सेंट ट्रेड (व्यवसायों के लिए कार्यशील पूंजी)
- सेंट स्वधर्मा (उल्टा मॉर्टगेज के लिए विश्व सौजन्य योजना)
- सेंट्रल किसान क्रेडिट कार्ड (किसानों की वित्तीय आवश्यकताओं को पूरा करने के लिए)
- सेंट्रल लघु उद्योगी क्रेडिट कार्ड
- सेंट रेंटल्स (भविष्य के किराए के ऋण ऋण)
- सेंट कल्याण (महिला उद्योगियों को ऋण)
- सेंट बाय (उपभोग्य वस्तुओं की खरीद के लिए ऋण)
- सेंट डॉक्टर (मेडिकल प्रैक्टिसरों के लिए ऋण)
- पेंशनर्स को ऋण (व्यक्तिगत आवश्यकताओं को पूरा करने के लिए)
- सेंट एच एमएसएमई ऋण (एलएसएमई उद्योगों की आवश्यकताओं को पूरा करने के लिए)

Our Loan Products to meet your requirements

- Direct Housing Finance (For Personal Housing)
- Cent Vidyarthi (Education loan for higher studies in India & abroad)
- Cent Vehicle (Personal loan for two/four wheelers)
- Cent Mortgage (Loan for personal use against property)
- Cent Trade (Working Capital for traders)
- Cent Swabhimaan (Reverse Mortgage Scheme for Senior Citizens)
- Central Kisan Credit Card (empowering farmers for their financial requirements)
- Central Lghu Udyami Credit Card
- Cent Rentals (Loan against future rentals)
- Cent Kalyani (Loan to women entrepreneurs)
- Cent Buy (Loan for purchase of consumer durables)
- Cent Doctor (Loan for Medical Practitioner)
- Loan to Pensioners (to meet personal exigencies)
- Loan to MSME (to meet credit requirements of SME entrepreneurs)



सेंट्रल बैंक ऑफ इंडिया
Central Bank of India

Pradhan Mantri Jan Dhan Yojana

CHACKON BAZAR IMPHAL
Account No: 3919353215

Branch Address And Tel. No.

PAOMA BAZAR ROAD
P O IMPHAL
IMPHAL
795001
Tel: .

MICR Code:795016004
IFSC Code:CBIN0283160
24/12/2014.

Name And Address Of Account Holder/s:
Mr. OKRAM ENGO SINGH

KRONGMAN OKRAM CHUTREX
PO SINGJAMEI
PS IRILBUNG CIF: 8919779381
795008 Nominations:N
OPERATING SINGLY
Toll Free No.: 18002001911

अधिकारी
OFFICER



तारीख / Date



