



Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 15th LOK SABHA (name of the House) from I Inwe Manipur constituency (name of the constituency)

I, Abdul Rahman son/daughter/wife of Abdullah (L) aged about 58 years, resident of Thangjan Khunou, Pangai Road, Pangai candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. X
(ii) Police station(s) X District (s) X State(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(iv) Court(s) which framed the charge(s) X
(v) Date(s) on which the charge(s) was/were framed X
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction X

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. X
(ii) Court(s) which punished X
(iii) Police station(s) X District (s) X State(s) X
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged X



Abdul Rahman

- (v) Date(s) on which the sentence (s) was/were pronounced^x
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction^x

Place Imphal

Date: 30/03/2009

Signature of deponent
Abdul Rahman

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 30th day of March 2009

Signature of deponent
Abdul Rahman

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Abdul Rahman



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to 15th Lok Sabha (name of the House)
from I - Inner Manipal Parliam constituency
(name of the constituency)

I, Abdul Rahman, son/daughter/wife of Abdullah
aged 58 years, resident of Thangjam Khunow, Langci Road, Langci
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- | | | |
|-------|---|---|
| (i) | Section of the Act and description of the offence for which cognizance taken : | X |
| (ii) | The Court which has taken cognizance : | X |
| (iii) | Case No. : | X |
| (iv) | Date of order of the Court taking cognizance : | X |
| (v) | Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : | X |



Abdul Rahman

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s). Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs 5 lacs	x	Rs 2 lacs	x	x
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SBI, Secretariat Branch, Imperial S/Ac No. 1022975907A Balance - Rs 2,02,381/-	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	LIC Policy no. H91586491 Sum assured Rs 10 lacs.	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Water Tanker (TATA)	Maruti Gypsy	Nil	SCORPIO (MAHINDRA MAHINDRA)	Nil
(vi)	Jewellery (give details of weight and value)	15 to 11 oz of gold & Jewellery Rs 2,25,000/-	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

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B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Khumidok - Survey number(s) - Extent (Total measurement) - current market value	Nil Village	2.50 acre Rs 5 lacs Mrs. Mehrun (wife)	Nil	Nil	Nil
(ii)	Non-Agricultural Land - Location(s) Thangjam Khunow - Survey number(s) 67 acre - Extent (Total measurement) - current market value Rs 10 lacs.	Self	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) - Location(s) Thangjam Khunow - Survey / door number(s) - Extent (Total measurement) - current market value Rs 15 lacs.	Self	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

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Abdul Rahman

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil

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S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Assessment was done on 31st March 2008. PAN - AVEPS 7414H	X
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	does not arise	X
(iii)	Sales Tax [Only in case of proprietary business]	does not arise	X
(iv)	Property Tax	does not arise	X

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. HSLC, GSEASSAM, 1964
2. B.Sc. (Hons.) Gauhati Univ. 1968
3. M.Sc. (chemistry) Gauhati Univ. 1970.

VERIFICATION

DEPONENT

Abdul Rahman

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Simgahat this the 30th day of March 2009.

Abdul Rahman
DEPONENT

3/3/09