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BEFORE THE OATH COMMISSIONER (JUDL.) MANIPUR AT

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 16<sup>th</sup> Lok Sabha (name of the House) from 27-Moirang Assembly Constituency (Name of constituency)

### PART A

- I, **Dr. Khwairakpam Ibomcha Singh**, Son of Late Kh. Khoidong Singh, Aged 43 years, resident of Thamnapokpi, P.O. & P.S. Moirang, Bishnupur District, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
- I am a candidate set up by AAM AADMI PARTY.
- 2. My name is enrolled in 27- Moirang (General), Manipur, (name of the constituency and the State), at Sl. No. 505 in Part No. 8.
- 3. My contact telephone number (s) is/are +919856142946/+919615701309 and my e-mail id is ibomchansingh@yahoo.com.

N. SINGHAJIT SINGH ADVOCATE B.A. L.B.

(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur,
Regd. No. 224 of 2012.

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| Sl.No. | Names       | PAN        | year for which<br>the last | Total income<br>shown in<br>Income Tax<br>return (in Rs.) |
|--------|-------------|------------|----------------------------|---|
| 1      | Self        | DONPS7684C | Nil                        | Nil   |
| 2.     | Spouse      | Nil        | Nil                        | Nil   |
| 3.     | Dependent 1 | Nil        | Nil                        | Nil   |
| 4.     | Dependent 2 | Nil        | Nil                        | Nil   |
| 5.     | Dependent 3 | Nil        | Nil                        | Nil   |

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| A | Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ | Nil |
|---|--|-----|
| В | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged       | Nil |
| С | Name of the Court, Case No. and date of order taking cognizance                                    | Nil |
| D | Court(s) which framed the charge(s)  | Nil |
| E | Date(s) on which the charge(S) was/were framed   | Nil |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Nil |

| A | Name of the Court, Case No. and date of order taking/   | Nil |
|---|---|-----|
| В | The details of cases where the court has take cognizance, section (s) of the Act(s) and description | Nil |
| С | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)         | Nil |

6. I have been/have not been convicted of an offence(s) | other than any offence(s) referred to in sub-section (1) or sub section (2) or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall

furnish the following information

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In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| Α | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for                          | Nil |
|---|---|-----|
| В | Name of the Court(s), Case No. and date(s) of order (s)   | Nil |
| С | Punishment imposed  | Nil |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | Nil |

- 7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:
  - A. Details of movable assets.
- Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

| Sl.<br>No. | Description   | Self         | Spouse | Dependen<br>t-I | Dependent- | Dependent<br>-3 |
|------------|---|--------------|--------|-----------------|------------|-----------------|
| 1.         | Cash in hand  | Rs. 3,00,000 | Nil    | Nil             | Nil        | Nil             |
| 2.         | Details of deposit<br>in, Bank accounts<br>(FDRs. Term<br>Deposits and all  | 5,000/-      | Nil    | Nil             | Nil        | Níl             |
|            | other types of deposits including saving accounts). Deposits with financial | 5,254-       |        |                 |            |                 |
|            | Institutions. Non-<br>Banking financial<br>Companies and<br>Cooperative     |              |        |                 |            |                 |
| 181        | societies and the<br>amount in each<br>such deposit                         |              |        |                 | 0.21       |                 |

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| 3. | Details of investment in Bonds debentures/shares  | Nil                               | Nil  | Nil | Nil | Nil |
|----|---|-----------------------------------|--|-----|-----|-----|
|    | and units in<br>companies/mutual<br>funds and others<br>and the amount  |                                   |  |     |     |     |
| 4. | Details of investment in NSS.  Postal Saving.  Insurance policies and investment in                                   | Nil                               | Nil  | Nil | Nil | Nil |
|    | any Financial instruments in Post Office or Insurance Company and the amount  |                                   |  |     |     |     |
| 5. | Personal loans/advance given to any person or entity including firm company, Trust etc. and other                     | Nil                               | Nil  | Nil | Nil | Nil |
| 1  | receivables from<br>debtors and the<br>amount   |                                   |  |     |     |     |
| 6. | Motor vehicles/<br>Aircraft/Yachts/Shi<br>ps (Details of Make,<br>registration number<br>etc. year of<br>purchase and | Santro (014)<br>MHO2-8251<br>2009 | Nil  | Nil | Nil | Nil |
|    | amount)   | Rs 1,15,000/                      |  |     |     |     |
| 7. | Jewellery, bullion<br>and valuable<br>thing(s) (give 1<br>details of weight<br>and value                              | Nil                               | 2 tolas<br>amounting<br>Rs.72,000<br>approx. | Nil | Nil | Nil |
| 8. | Weight and value) Any other assets such as value of claims/interest   | Nil                               | Nil  | Nil | Nil | Nil |
| 9. | Gross Total Value   | Rs. 4, 25, 250/                   | Rs. 72,000/-                                 | MI  | att | Mil |

## Details of Immovable Assets:

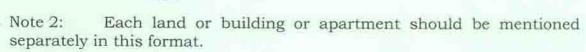
ote: 1 Properties in joint ownership indicating the extent of joint wnership will also have to be indicated.

N. SINGHAJIT SINGH ADVOCATE B.A. LL.B.

(Th. Pramotkumar Singh) Oath Commissioner (Judicial) Imphal West, Manipur. Regd. No. 224 of 2012.

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| SI.<br>No. | Description  | Self                             | Spouse | Dependent-1 | Depende<br>nt-2 | Dependent |
|------------|--|----------------------------------|--------|-------------|-----------------|-----------|
| (i)        | Agricultural<br>Land<br>Location(s)<br>Survey<br>number(s)                         | Thammapokp<br>42/5852<br>24/431. | Nil    | Nil         | Nil             | Nil       |
|            | Area (total measurement in acre)   | 0.64 acsas.                      | Nil    | Nil         | Nil             | Nil       |
|            | Whether<br>inherited<br>property (Yes or<br>No)                                    | No                               | Nil    | Nil         | Nil             | Nil       |
|            | Date of<br>Purchase in<br>case of self-<br>acquired<br>property                    | 9/7/08                           | Nil    | Nil         | Nil             | Nil       |
|            | Cost of Land (in case of purchase) at the time of purchase                         | 1,25,550/-                       | Nil    | Nil         | Nil             | Nil       |
|            | Any investment<br>on the land by<br>way of<br>development,<br>construction<br>etc. | Nil                              | Nil    | Nil         | Nil             | Nil       |
|            | Approximate<br>current market<br>value   | Nil                              | Nil    | Nil         | Nil             | Nil       |
| ii)        | Non- Agricultural Land : Location(s) Survey number (s)                             | Nil                              | Nil    | Nil         | Nil             | Nil       |
|            | Area (total measurement in acre)   | Nil                              | Nil    | Nil         | Nil             | Nil       |
|            | Whether<br>inherited<br>property (Yes or<br>No)                                    | Nil                              | Nil    | Nil         | Nil             | Nil       |
|            | Date of Purchase in case of self-acquired property                                 | Nil                              | Nil    | Nil         | Nil             | Nil       |
|            | Cost of Land (in case of purchase) at the time of purchase                         | Nil                              | Nil    | Nil         | Nil             | Nil       |

N SINGHAJIT SINGH ADVOCATE B.A. LL.B. Oath Commissioner (Judicial)
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| on the land by way of development, construction etc.  Approximate current market value  iiii) Commercial Buildings (including apartments) Location (s) Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquired property  Cost of property (in case of purchase)  Any investment on the property by way of development, construction etc.  Approximate current market value  iv) Residential Buildings (including apartments): Location(s)-Locatio | 1 0  |   | NIII  | N111 | ATTS | 27.7 | 6.07.9 |
|--|--|---|---|------|------|------|--------|
| current market value    Commercial Buildings (including apartments) - Location (s)   Survey number(s)     Area (total measurement in sq.ft.)     Date of purchase in case of self-acquired property (lin case of purchase) and the time of purchase and the time of purchase and the time of etc.    Approximate current market value  | on the way development develop | ne land by of opment,                                     | Nil   | Nil  | Nil  | Nil  | Nil    |
| Buildings (including apartments) — Location (s) Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquired property  Cost of property  (in case of purchase) Ary investment on the property by way of development, construction etc.  Approximate current market value  iv) Residential Buildings (including apartments) :- Location(s)-Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Nil  | curre  | nt market   | Nil   | Nil  | Nil  | Nil  | Nil    |
| Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquired property  Cost of property (in case of purchase) at the time of purchase at the time of purchase.  Any investment on the property by way of development, construction etc.  Approximate current market value  iv) Residential Buildings (including apartments) :- Location(s)- Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Nil  | Build<br>(inclu<br>apart<br>Locat<br>Surve   | ings iding ments) – ion (s)                               | current market<br>value                       | Nil  | Nil  | Nil  | Nil    |
| Built-up Area (total measurement in sq.ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquired property  Cost of property (fin case of purchase)  Any investment on the property by way of development, construction etc.  Approximate current market value  iv)  Residential Buildings (including apartments) :- Location(s)-Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Nil  | Area<br>meas   | (total<br>urement in                                      | NiI   | Nil  | Nil  | Nil  | Nil    |
| Whether inherited property (Yes or No)  Date of purchase in case of self-acquired property  Cost of property (in case of purchase) at the time of purchase at the time of purchase  Any investment on the property by way of development, construction etc.  Approximate current market value  iv) Residential Buildings (including apartments): Location(s)-Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in me | Built<br>(total<br>meas  | urement in  | Nil   | Nil  | NiI  | Nil  | Nil    |
| Date of purchase in case of self-acquired property  Cost of property (in case of purchase) at the time of purchase  Any investment on the property by way of development, construction etc.  Approximate current market value  iv)  Residential Buildings (including apartments):-Location(s)-Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in measurement in case of self-acquired Nil   | Whet<br>inher<br>prope   | her<br>ited   | Nil   | Nil  | Nil  | Nil  | Nil    |
| Cost of property (in case of purchase) at the time of purchase  Any investment on the property by way of development, construction etc.  Approximate current market value  iv) Residential Buildings (including apartments):- Location(s)- Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in measurement | Date purcl case acqui  | nase in<br>of self-<br>ired                               | Nil   | Nil  | Nil  | Nil  | Nil    |
| Any investment on the property by way of development, construction etc.  Approximate current market value  iv) Residential Buildings (including apartments): Location(s)- Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in m | Cost<br>(in<br>pure)<br>time   | of property<br>case of<br>hase) at the<br>of              | Nil   | Nil  | Nil  | Nil  | Nil    |
| Approximate current market value  iv) Residential Buildings (including apartments):- Location(s)- Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in measurement i | Any<br>on the<br>by<br>devel   | investment<br>ne property<br>way of<br>opment,            | Nil   | Nil  | Nil  | Nil  | Nil    |
| iv) Residential Buildings (including apartments):- Location(s)- Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in measurement in sq.ft.)  Built-up Area (total measurement in me | Appr   | ent market  | Nil   | Nil  | Nil  | Nil  | Nil    |
| Area (total measurement in sq.ft.)  Built-up Area (total measurement in measurement in measurement in measurement in measurement in Nil  | iv) Resid<br>Build<br>(incluapar<br>Loca<br>Surv   | lential<br>lings<br>uding<br>tments) :-<br>tion(s)-<br>ey | Airport,<br>Lupital<br>1472/1973<br>1472/1972 | Nil  | Nil  | Nil  | Nil    |
| measurement in   | Area<br>meas   | (total<br>surement in                                     | 9710  | Nil  | Nil  | Nil  | Nil    |
|  | Built<br>(tota   | -up Area<br>l<br>surement in                              | 175089ft.                                     | Nil  | Nil  | Nil  | Nil    |

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|      | Whether<br>inherited<br>property (Yes or<br>No)  | Nil | Nil | Nil | Nil | Nil |
|------|--|-----|-----|-----|-----|-----|
|      | Date of purchase in case of self-acquired property                                     | Nil | Nil | Nil | Nil | Nil |
|      | Cost of property<br>(in case of<br>purchase) at the<br>time of<br>purchase             | Nil | Nil | Nil | Nil | Nil |
|      | Any investment<br>on the property<br>by way of<br>development,<br>construction<br>etc. | Nil | Nil | Nil | Nil | Nil |
|      | Approximate<br>current market<br>value   | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others( such as interest in property)  | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current<br>market value of<br>(i) to (v) above.                               | NiI | Nil | Nil | Nil | Nil |

8. I give herein below the details of liabilities/dues to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No. | Description   | Self | Spouse | Defendant- | Dependant- | Dependent- |
|--------|---|------|--------|------------|------------|------------|
|        | Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature of Loan                 | Nil  | Nil    | Nil        | Nil        | Nil        |
|        | Loan or dues to<br>any Other<br>individuals/entity<br>other than<br>mentioned above<br>Name(s) Amount<br>outstanding,<br>pature of Loan | Nil  | Nil    | Nil        | Nil        | Nil        |

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(Th. Pramotkumar Singh)
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|       | Any other liability   | Nil | Nil | Nil | Nil | Nil |
|-------|---|-----|-----|-----|-----|-----|
|       | Grand total of<br>Liabilities   | Nil | Nil | Nil | Nil | Nil |
| (ii)  | Government dues : Dues to departments dealing with government accommodation   | Nil | Nil | Nil | Nil | Nil |
|       | Dues to<br>department dealing<br>with supply of<br>water  | Nil | Nil | Nil | Nil | Nil |
|       | Dues to<br>department dealing<br>with supply of<br>electricity  | Nil | Nil | Nil | Nil | Nil |
|       | Dues to<br>department dealing<br>with supply of<br>telephones/mobiles   | Nil | Nil | Nil | Nil | Nil |
| 1     | Dues to department dealing with government transport (including aircrafts and helicopters)                                      | Nil | Nil | Nil | Ni1 | Nil |
|       | Income tax dues   | Nil | Nil | Nil | Nil | Nil |
|       | Wealth tax dues   | Nil | Nil | Nil | Nil | Nil |
| 1     | Service tax dues  | Nil | Nil | Nil | Nil | Nil |
|       | Sale Tax dues   | Nil | Nil | Nil | Nil | Nîl |
|       | Any other due   | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all<br>Government dues   | Nil | Nil | Nil | Nil | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending. | Nil | Nîl | Nil | Nil | Nil |

9. Details of profession or occupation :

(a) Self: Doctor (b) Spouse House wife

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(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur.
Regd. No. 224 of 2012.

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Dr. Kh. Stone



My educational qualification is as under

# Passed DHMS in the year, 1997 under West Bengal Homeopathic Council.

(Give details of highest School/University education the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed).

## PART - B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| SI. No. | Name of the Candidates  |                   | Dr. Khwairakpam Ibomcha<br>Singh                                  |   |                          |
|---------|---|-------------------|---|---|--------------------------|
| 1.      | Full Postal address   |                   | Thamnapokpi P.O. & P.S<br>Moirang, Bishnupur District,<br>Manipur |   |                          |
| 2.      | Number and name of the constituency and State   | е                 |   | rang Assembl<br>tuency.                                   | У                        |
| 3.      | Name of the Political par<br>set up the candidate (oth<br>write Independent)                                      |                   |   | ADMI PARTY  |                          |
| 4.      | (i) Total number of pendi<br>where charges have been<br>by the Court for offences                                 | framed            | Nil   |   |                          |
| 1       | punishable with impriso<br>for two years or more  | nment             |   |   |                          |
|         | ii) Total number of pendi<br>where the court(s) have t<br>cognizance [other than the<br>mentioned in item (i) abo | taken<br>he cases | Nil   |   |                          |
| 5.      | Total number of cases in<br>convicted and sentenced<br>imprisonment for one ye<br>more                            | which<br>to       | Nil   |   | 1144                     |
| 6.      |   | PAN of            |   | Year for<br>which last<br>Income Tax<br>returned<br>filed | Total<br>income<br>shown |
|         | (A) Candidate   | DONPS             | 7684C   | Nil   | Nil                      |
|         | (B) Spouse  | N.L               |   | Nil   | Nil                      |
|         | (C) Dependents  | Nil               |   | Nil   | Nil                      |

#### Details of Assets and Liabilities in Rupees

| Description  |  | Self  | Spouse  | Dependent-  |   | - Depe  | endent-   | Dependent-   |
|--|--|---|---|---|---|---|---|--|
| The second secon | le<br>Total  | Ps. 4,25, 250   | 50 Nil  | Ni  | il  | Nil   |   | Nil  |
|  | Imme   | ovable Asset  |   | Nil   | Nil   | Nil   | Nil   | Nil  |
|  |  |   |   |   | Nil   | Nil   | Nil   | Nil  |
| îi)  | Development/construction cost<br>of immovable property after<br>purchase (if applicable) |   |   | Nil   | Nil   | Nil   | Nil   | Nil  |
|  | Moveab<br>Assets (<br>value  | Moveable Assets (Total value  i) Purc immedian Deve of im | Moveable Assets (Total value    Immovable Asset  i) Purchase price of simmovable propertions of immovable propertions of immovable propertions. | Moveable Assets (Total value  Immovable Asset  i) Purchase price of self- immovable property  ii) Development/construction cost of immovable property after | Moveable Assets (Total value  Immovable Asset  i) Purchase price of self- immovable property  ii) Development/construction cost of immovable property after | Moveable Assets (Total value  Immovable Asset  i) Purchase price of self- immovable property  ii) Development/construction cost of immovable property after | Moveable Assets (Total value  Immovable Asset  i) Purchase price of self- immovable property  ii) Development/construction cost of immovable property after | Moveable Assets (Total value  Immovable Asset  Il 2  Nil |

N. SINGHAJIT SINGH ADVOCATE B.A. LL.B.

Oath Commissioner (Judicial) Imphal West, Manipur. Regd. No. 224 of 2012.

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|     | iii) | Approximate Current market price of  | Nil | Nil | Nil | Nil | Nil |
|-----|------|--|-----|-----|-----|-----|-----|
|     |      | (a) Self-acquired assets<br>(Total Value)<br>(b) Inherited assets<br>(Total Value) | Nil | Nil | Nil | Nil | Nil |
| 9.  |      | Liabilities  | Nil | Nil | Nil | Nil | Nil |
|     | i)   | Government dues (Total)  | NIL | NIL | NIL | NIL | NIL |
|     | ii)  | Loans from Bank,<br>Financial Institutions and<br>other (Total)                    | NIL | NIL | NIL | NIL | NIL |
| 10. |      | Liabilities that are under dispute   | NIL | NIL | NIL | NIL | NIL |
|     | i    | Government dues (Total)  | NIL | NIL | NIL | NIL | NIL |
|     | ii   | Loans from Bank,<br>Financial Institutions and<br>other (Total)                    | NIL | NIL | NIL | NIL | NIL |

11. Highest educational qualification: Passed DHMS in the year, 1997 under West Bengal Homeopathic Council

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.

#### VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

N. Lishoil SI N. SINGHAJIT SINGH ADVOCATE

Verified at Imphal on this the 25th day of March, 2014.

ADVOCATE B.A. LL.B.

Solemniy offirm before me on 15.3.2.19
at 1.3.1. ar the Court Premises by the
Depotent who if identified by

The Deponent Seems to understand the contents fully well on their being read over and explained to him.

Do-th. Hooneha Sur.

(Th. Pramolkumar Singh)
Oath Commissioner (Judicial)
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