

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

ANNEXURE 12

(CHAPTER V, PARA 5.7.2)

MINISTRY OF LAW AND JUSTICE  
(Legislative Department) NOTIFICATION  
New Delhi, the 1st August, 2012

"FORM 26

(See rule 4A)

00AA 608165



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 16<sup>th</sup> Lok Sabha (name of the House) from 1<sup>st</sup> Inner Manipur Parliamentary constituency (Name of the constituency).

PART - A

I Sarangthem Manaobi son of (Late) Sarangthem Khoidum Aged 58 years, resident of Thongju Part- II, M.U. First Gate, Canchipur, Imphal East District, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

(1) I am a candidate set up by All India Trinamool Congress (\*\* name of the political party)/\*\* am contesting as an independent candidate. (\*\* strike out whichever is not applicable).

*Sarangthem Manaobi*

*Y Sanatomba Meetei*  
24/03/14  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



(2) My name is enrolled in 5 Thongju (Gm) A/C Manipur (Name of the constituency and the State), at Serial No 954 in Part No 10 (Ten)

(3) My contact telephone number(s) is/are m./8971496970 and my e-mail id

(if any) is Nil

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return.

| SL No. | Names       | PAN                 | The financial year for which the last Income- Tax return has | Total income shown in Income- Tax return (in Rs.) |
|--------|-------------|---------------------|--|---|
| 1      | Self        | <u>CUVPS-2229-R</u> | <u>2013</u>  | <u>Rs. 61,433/-</u>                               |
| 2      | Spouse      | <u>BJFPD-1567-F</u> | <u>Nil</u>   | <u>Nil</u>  |
| 3      | Dependent-1 | <u>Nil</u>          | <u>Nil</u>   | <u>Nil</u>  |
| 4      | Dependent-2 | <u>Nil</u>          | <u>Nil</u>   | <u>Nil</u>  |
| 5      | Dependent-3 | <u>Nil</u>          | <u>Nil</u>   | <u>Nil</u>  |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case( s) in which a charge( s) has/have been framed by the court( s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|   |  |            |
|---|--|------------|
| A | Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ | <u>Nil</u> |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged       | <u>Nil</u> |
| C | Name of the Court, Case No. and date of order taking cognizance:                                   | <u>Nil</u> |
| D | Court(s) which framed the charge(s)  | <u>Nil</u> |
| E | Date(s) on which the charge(S) was/were framed   | <u>Nil</u> |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | <u>Nil</u> |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

*Sarat Kumar Meetei*

*(Y Sanatomba Meetei)*  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur





|   |   |     |
|---|---|-----|
| A | Name of the Court, Case No. and date of order taking  | Nil |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description | Nil |
| C | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)          | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|   |  |     |
|---|--|-----|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for                           | Nil |
| B | Name of the Court(s), Case No. and date(s) of order(s):  | Nil |
| C | Punishment imposed   | Nil |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the

Representation of the People Act. 1951..

Note: 5. Details including amount is to be given separately in respect of each investment

*Sanatomba Meetei*

*Sanatomba Meetei*  
 24/03/24  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

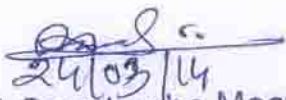


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| Sl No. | Description   | Self                                 | Spouse                                     | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--------------------------------------|--|-------------|-------------|-------------|
| 1      | Cash in hand  | Rs. 3. lac                           | Rs. 29,000                                 | Nil         | Nil         | Nil         |
| 2      | Details of deposit in Bank accounts (Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit. | SBI -<br>A/c - No<br>103297<br>68997 | UPI -<br>A/c - No<br>02540<br>10450<br>966 | Nil         | Nil         | Nil         |
| 3      | Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount   | Nil                                  | Nil  | Nil         | Nil         | Nil         |
| 4      | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount  | Nil                                  | Nil  | Nil         | Nil         | Nil         |
| 5      | Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount  | Nil                                  | Nil  | Nil         | Nil         | Nil         |
| 6      | Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make. registration number etc. year of purchase and amount)   | Nil                                  | Nil  | Nil         | Nil         | Nil         |
| 7      | Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)   | Nil                                  | Nil  | Nil         | Nil         | Nil         |
| 8      | weight and value) Any other assets such as value of claims/interest   | Nil                                  | Nil  | Nil         | Nil         | Nil         |
| 9      | Gross Total Value   | 4. lac                               | 20,000                                     | Nil         | Nil         | Nil         |

Sarajit Kumar Handoki

  
24/03/14  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format



| Sl No. | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-------------|-------------|-------------|
| (i)    | Agricultural Land<br>Location(s) Survey number(s)                            | nil  | nil    | nil         | nil         | nil         |
|        | Area (total measurement in acres)  | nil  | nil    | nil         | nil         | nil         |
|        | Whether inherited property (Yes or No)                                       | nil  | nil    | nil         | nil         | nil         |
|        | Date of purchase in case of self-acquired property                           | nil  | nil    | nil         | nil         | nil         |
|        | Cost of Land (in case of purchase) at the time of purchase                   | nil  | nil    | nil         | nil         | nil         |
|        | Any investment on the land by way of development, construction etc.          | nil  | nil    | nil         | nil         | nil         |
|        | Approximate current market value   | nil  | nil    | nil         | nil         | nil         |
| (ii)   | Non-Agricultural Land:<br>Location(s) Survey number(s)                       | nil  | nil    | nil         | nil         | nil         |
|        | Area (total measurement in sq.ft.)   | nil  | nil    | nil         | nil         | nil         |
|        | Whether inherited property (Yes or No)                                       | nil  | nil    | nil         | nil         | nil         |
|        | Date of purchase in case of self-acquired property                           | nil  | nil    | nil         | nil         | nil         |
|        | Cost of Land (in case of purchase) at the time of purchase                   | nil  | nil    | nil         | nil         | nil         |
|        | Any investment on the land by way of development, construction etc.          | nil  | nil    | nil         | nil         | nil         |
|        | Approximate current market value   | nil  | nil    | nil         | nil         | nil         |
| (iii)  | Commercial Buildings (including apartments)<br>-Location(s) Survey number(s) | nil  | nil    | nil         | nil         | nil         |
|        | Area (total measurement in sq.ft.)   | nil  | nil    | nil         | nil         | nil         |
|        | Built-up Area (total measurement in sq.ft.)                                  | nil  | nil    | nil         | nil         | nil         |

Sanatomba Meetei  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*Sanatomba Meetei*



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|      |  |           |     |     |     |     |
|------|--|-----------|-----|-----|-----|-----|
|      | Whether inherited property (Yes or No)                                       | and       | nil | nil | nil | nil |
|      | Date of purchase in case of self-acquired property                           | nil       | nil | nil | nil | nil |
|      | Cost of property (in case of purchase) at the time of purchase               | nil       | nil | nil | nil | nil |
|      | Any investment on the property by way of development, construction etc.      | nil       | NO  | nil | nil | nil |
|      | Approximate current market value   | nil       | NO  | nil | nil | nil |
| (iv) | Residential Buildings (including apartments) :- Location(s)-Survey number(s) | yes       | nil | nil | nil | nil |
|      | Area (total measurement in sq. ft.)  | 50x100    | nil | nil | nil | nil |
|      | Built up area (Total measurement in sq.ft.)                                  | 50x100    | nil | nil | nil | nil |
|      | Whether inherited property (Yes or No)                                       | NO        | nil | nil | nil | nil |
|      | Date of purchase in case of self-acquired property                           | 11/12/20  | nil | nil | nil | nil |
|      | Cost of property (in case of purchase) at the time of purchase               | 2.1acs    | nil | nil | nil | nil |
|      | Any investment on the land by way of development, construction etc.          | NO        | NO  | NO  | NO  | NO  |
|      | Approximate current market value   | 5-lacs    | NO  | NO  | NO  | NO  |
| (v)  | Others (such as interest in property)  | NO        | NO  | NO  | NO  | NO  |
| (vi) | Total of current market value of (i) to (v) above                            | RP-5-lacs | NO  | NO  | NO  | NO  |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

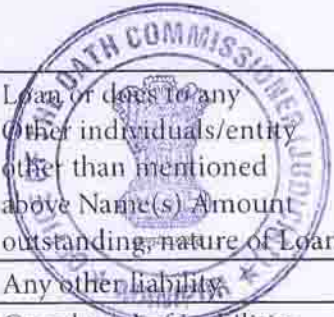
| Sl No. | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-------------|-------------|-------------|
|        | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial institution, Amount outstanding, Nature of Loan | NO   | NO     | NO          | NO          | NO          |

*(Signature)*  
24/03/14 Y Sanatomba Meetei  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*(Signature)*



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|       |   |    |    |    |    |    |
|-------|---|----|----|----|----|----|
|       | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan              | NO | NO | NO | NO | NO |
|       | Any other liability   | NO | NO | NO | NO | NO |
|       | Grand total of Liabilities  | NO | NO | NO | NO | NO |
| (ii)  | Government dues:<br>Dues to departments dealing with government accommodation   | NO | NO | NO | NO | NO |
|       | Dues to department dealing with supply of water   | NO | NO | NO | NO | NO |
|       | Dues to department dealing with supply of electricity   | NO | NO | NO | NO | NO |
|       | Dues to department dealing with supply of telephones/mobiles  | NO | NO | NO | NO | NO |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                      | NO | NO | NO | NO | NO |
|       | Income tax dues   | NO | NO | NO | NO | NO |
|       | Wealth tax dues   | NO | NO | NO | NO | NO |
|       | Service tax dues  | NO | NO | NO | NO | NO |
|       | Municipal/Property Tax Dues   | NO | NO | NO | NO | NO |
|       | Sales Tax dues  | NO | NO | NO | NO | NO |
|       | Any other dues  | NO | NO | NO | NO | NO |
| (iii) | Grand total of all Government dues  | NO | NO | NO | NO | NO |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending. | NO | NO | NO | NO | NO |

**(9) Details of profession or occupation:**

(a) Self ..... 1. P.S (Voluntarily Retired) ..... (b) Spouse ..... P.H.D Scholar .....

**(10) My educational qualification is as under:-**

..... M.A (English); LL.M (Master of Law) M.V. .....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

(Signature)  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

(Signature)



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# PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|        |   |   |                    |                 |             |             |
|--------|---|---|--------------------|-----------------|-------------|-------------|
| Sl.no. | Name of the Candidates  | Sarat Kumar Marakhi Sh./ Smt./Kum.              |                    |                 |             |             |
| 1      | Full postal address   | Thangje West-2, M.V. V. Sati, Conchikew, Imphal |                    |                 |             |             |
| 2      | Number and name of the Constituency and State   | 5 - Thangje AC, Manipur                         |                    |                 |             |             |
| 3      | Name of the political party which set up the candidate (otherwise write 'Independent')  | All India Trinamool Congress                    |                    |                 |             |             |
| 4      | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more   | nil   |                    |                 |             |             |
|        | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]  | nil   |                    |                 |             |             |
| 5      | Total Number of cases in which convicted and sentenced to imprisonment for one year or more   | Nil   |                    |                 |             |             |
| 6      | PAN of  | Year for which last income Tax return filed     | Total income shown |                 |             |             |
|        | (a) Candidate   | CNPDC3939-R                                     | 2013               | Rs. 11,433/- m. |             |             |
|        | (b) Spouse  | BTFPD-1567E                                     | Nil                | nil             |             |             |
|        | (c) Dependents  | Nil   | Nil                | Nil             |             |             |
| 7      | Details of Assets and Liabilities in Rupees   |   |                    |                 |             | Nil         |
|        | Description   | Self  | Spouse             | Dependent-1     | Dependent-2 | Dependent-3 |
| A      | Moveable Assets (Total value)   | Rs. 1.00  | Nil                | Nil             | Nil         | Nil         |
| B      | Immovable Asset   | House   | Nil                | Nil             | Nil         | Nil         |
|        | i Purchase Price of self- immovable property  | 2.00  | Nil                | Nil             | Nil         | Nil         |
|        | ii Development/ construction cost of immovable property after purchase (if applicable)  | Nil   | Nil                | Nil             | Nil         | Nil         |
|        | iii Approximate Current market price of   | 1.00  | Nil                | Nil             | Nil         | Nil         |
|        | (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)   | 1.00  | Nil                | Nil             | Nil         | Nil         |
| 9      | Liabilities   | Nil   | Nil                | Nil             | Nil         | Nil         |
|        | i Government dues (Total)   | Nil   | Nil                | Nil             | Nil         | Nil         |
|        | ii Loans from Bank, Financial Institutions and others (Total)   | Nil   | Nil                | Nil             | Nil         | Nil         |
| 10     | Liabilities that are under dispute  | Nil   | Nil                | Nil             | Nil         | Nil         |
|        | i Government dues (Total)   | Nil   | Nil                | Nil             | Nil         | Nil         |
|        | ii Loans from Bank, Financial Institutions and others (Total)   | Nil   | Nil                | Nil             | Nil         | Nil         |
| 11     | Highest educational qualification: M. A (English) BHU; LL.M (Master of Law) M.V. (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.) |   |                    |                 |             |             |

*Sarat Kumar Marakhi*

*Sarat Kumar Marakhi*  
 24/03/14  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur.







## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

verified at Imphal this the 24<sup>th</sup> day of March, 2014  
Solemnly affirm before me on 24/3/2014  
at 11:30 PM at the Court Premises by the  
Deponent who is identified by .....  
L. Indrakumar Singh, Advocate  
The Deponent Seems to understand the  
contents fully well on their being read over  
and explained to him.

(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Sabang Meetei  
**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a

Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."